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AND ETHIOPIA SHALL STRETCH FORTH HER HAND

The Freeman

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AN ABLE COLORED DOCTOR

His Ability Recognized by the Best White and Colored

Citizens—His Services Desired by an Episcopalian Bishop and Recommended by the City's Best.

EDITOR THE FREEMAN.

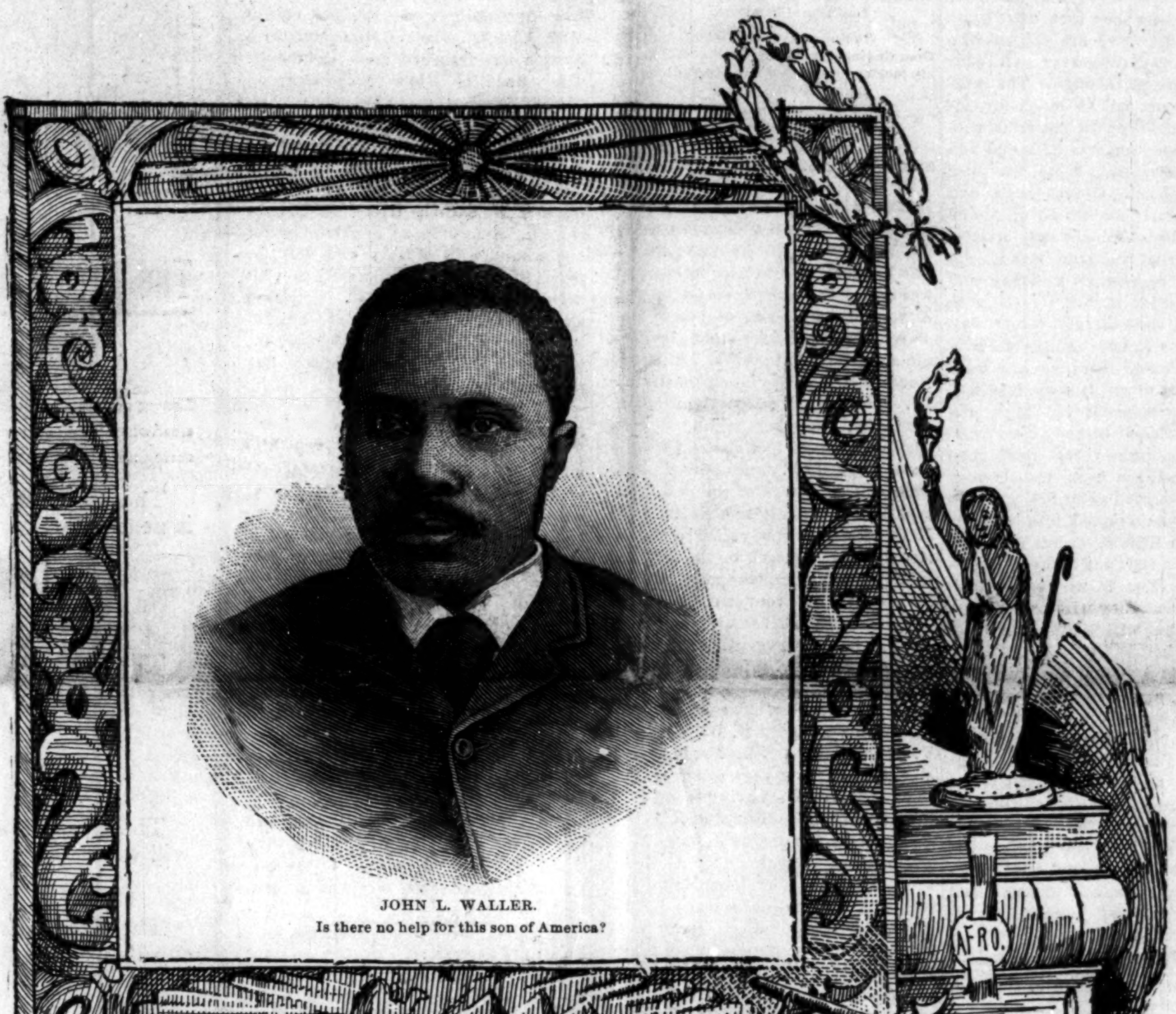
For sometime I have studied the design, watched the fearless manhood and examined the class of news in your columns, I have concluded deliberately that The Freeman is "no mean paper of no mean city." The stream can not rise higher than its source. You and your valuable corps of assistants, especially the brilliant Richard W. Thompson, whose facile pen makes distance a living presence and throws a poetic charm around things the most common place, deserves much congratulation for conducting such a paper. I admire The Freeman because, among its many excellencies, it is a Negro journal; is definite—has a policy and forgets it in no issue. I am no newspaper correspondent and don't know the art, but there is one fact that has come under my observation in Florida which is so unique that its publication might do something towards clearing awayl the mist that surrounds ,the "Negro problem in America."

In my capacity as president of the Florida Baptist Academy, I am constantly traveling over the entire State. There is not a town of any size or importance where I have not been. Moving around thus and meeting the leading men and women of the entire State, many comical, serious and interesting facts are picked up. Permit me to say that notwithstanding the fact that Florida is a new State and despite the recent shameful record she has made for murder and lynching the Negroes, in but few, if any State are more nobly and solidly solving the race problem than they are in Florida. This is practically demonstrated from the continuous rush to the state of the men and women of marked ability and foresight. Florida is being Northernized, especially a long certain lines. The Negroes are forging ahead. The colored doctor seems content if he can only reach the fair land of Florida; not because he expects to find more malarial fever here than elsewhere. but because the Negroes have sufficient race pride to patronize him and honest enough to pay him—unless he dies. As a result Florida has as fine a class of young, progressive and wide awake physicians as any in the country. The fact which I desire to explain concerns one of them. The world knows that the chief fault of prejudice is that she shuts her eyes and stops her ears when anything good about the Negro is about to confront her eyes or any of his praises are borne on the air. I have encountered an exception. In the beautiful inland town of Orlando, Fla., not many miles North of the beautiful but barbarous everglades live a young colored man who is an M. D. He has been there not quite two years. The town is composed of all classes of whites, from the cultivated millionaire Englishman to the original Florida "cracker," who rides his mule while hitched to a wagon just as his remotest ancestors did in times to which the memory of man runneth not to the contrary. This young doctor is a rather modest man of a few words, though polite without being obsequious. There had never been a Negro doctor in that neighborhood till he came, either to practice or any other business. He presented himself to the proper medical authorities and began to practice. He has now a large practice among colored and white. Pardon my forgetfulness, the name of this young man is A. L. Pierce. Now, I know that every colored doctor has some incidental practice among the whites of a certain class and for certain kind of diseases, but we mean more than this. The town has many white physicians and some of the most celebrated in the State, yet this young man has all of the colored practice and an extensive practice from all classes of the whites

Waiting over in Orlando one day last fall I dropped in this doctor's office which is on the main street in town and opposite the leading R R. Station. I found in the reception room four well dressed and refined white ladies and three poor colored ones with one colored gentleman. I supposed the white ladies came to see the colored ladies and recommend their cases to the doctor as is common. The doctor emerged from the "private room" and called out "next." The finest dressed white lady started forward. He bowed politely but said positively, "Madam, I think this lady is next," and turned to his office boy for confirmation. The boy bowed assent that the doctor was correct. The colored woman passed in. The white woman apologized for her mistake and smilingly sat for two hours by my watch before her turn came. She did not show the least annoyance or consciousness of injustice. All that afternoon and evening the same thing was repeated over and over again. When forced to go supper, I made bold to ask the doctor who was that lady, that was about to take the colored lady's turn, isn't she Northern? His laconic answer was. "Her name is Mrs.——and she was born in Charleston, S. C.

But the climax was reached that afternoon when a gentleman dressed in the cloth of the Episcopal church was driven up to the office and upon inquiry from the doctor was informed that he was busy in the private room. When the doctor came out he asked him for a few minutes private conversation. This gentleman who is a Bishop of the Episcopal church had come to ask this colored doctor to assist in the performance of a delicate and difficult operation to be soon performed upon himself by the leading surgeon in town. It was the wish of both the patient and the surgeon. Dr. Pierce's practice is phenomenal among colored physicians in Florida and I believe is also unique in America. Not that other physicians have not white patients, but that he has so many; not that other physicians might not have many but that he has them of all classes, Northerners, Southerners, rich and poor. Some might think we think it requires more skill to operate upon white than colored patients, but we do not. The fact is that this young man by being strictly business, by being qualified and manly has compelled prejudice to open her eyes and to unstop her ears; to give credit when it is due, How he has done it I do not exactly know. But I do know that his team is first tied to the front gates of the best white citizens in Orlando, while he ministers to husband wife or child as the case may be and in the next minute he is bent over the cot of the poorest Negro in Orlando. And yet he is not inflated, nor does he ever think of slighting his people for what some might call a special honor. And all this is in the South, in Florida, near the everglades, in two years. It is for the purpose o adding such valuable but isolated items of new to the general repository of information that this letter is written. The doctor does not know of my intention and if he did I am sure he would object. But knowing the grounds of his objections I have written with the hope that you will put the fact before the many readers of your inestimable columns where the future historian gleaning, perhaps, for the golden grain of truth may find them safely stored away to be bound in the sheaves of argument for the food of coming generations.

Respectfully, J. T. BROWN.
Jacksonville, Fla.



JOHN L. WALLER.
Is there no help for this son of America?

Social News.

Shreveport, La., Special.

The child of Mr. and Mrs. James Woods died Aug. 26. Mr. and Mrs. Douglass McKinney visited their old home Mansfield, La., their many friends were glad to see them. Mrs. McKinney returned sick, we hope that she will soon recover. Mrs. Alma Elstner and little son took a trip to Houghton on 26. Miss Corrie Kirkendoll of St. Angelo, Texas is visiting Mrs. Elstner and Mrs. C. H, Bailey. Messrs. J. C. Whailey and L. Allen Jr. are on the sick list, we wish them a speedy recovery. Miss C. C. Stewart left for Galveston, Texas on 31 where she will spend a week or two, with her brother, we wish her a pleasant trip. Miss Rosa Thomas left on the 31st for her home in Grandcave, La, she was the guest of Miss Stewart. We are glad to see Allen Moss out again, we hope he will be well soon. Rev. Dr. A. E. P. Albert preached at St. James M. E. church on the 25th to a crowded house, the choir under the leadership of Mr. Patterson and Miss Susie P. Legardy, organist, furnished good music and the concert that was given by St. Rest Baptist Sunday school was a success, Little Myrtle Nevels played well. Miss C. W. Johnson is at home again, her many friends are glad to see her, we hope our many friends will remember that we have removed to 415 Texas street, and solicit the patronage of the public. You will find The Indianapolis Freeman the leading paper of the race. Read it, you will find the paper at S. Whitehead, John H. Patterson and Robert Woods restaurant

Odd Fellows will Hold a Fair.

Chattanooga, Tenn., Special.

The Eagle Star Lodge G. U. O. of O. F., is contemplating a grand time Nov. 25th by having in connection with Thanksgiving an Odd Fellows' Fair. O. Richard, who has been sick for quite a while, remains the same. Mrs. Braan is improving very rapidly. Jud Samuels was on the sick list last week. J. R. Franklin, a moulder at the Chattanooga Plow Works was very badly burned last week while pouring iron. Miss K. M. Dougherty spent two days with her parents last week. Chas. Barnes spent a few days in Nashville last week, where he went to accompany his wife and little daughter home to our city. Miss Eola Jones, the artist left Sunday morning for her home in Charleston, S. C. Prof. Jno. C. Wallace is in the city from Maryville. Among some of the other teachers who have returned to their respective positions are Misses G. A. Sewell, Washington, D. C.; C. M. Pugh, Columbia, S. C.; Robert Childs, Chicago; Nell Childs, Marion. Ala.; Evelyn Myrick, Macon, Ga.; Prof. W. J. Hale, Retro, and Minnie Mitchell, Oberlin, O. Miss Mary Harris has returned from a visit to her brother in Cincinnati. Warren Pope was ill last week. The entertainment Thursday evening at the residence of Mr. and Mrs. J. J. Irwin on Williams street given by Miss Anna Farris and Mrs. Lela Jones was quite an enjoyable affair. Wash Mason's orchestra furnished music for the occasion. Mrs. Ella Fralix left Sunday evening for Dalton, Ga., where she will teach the coming season. Mrs. Mattie Warren is in the city, the guest of Mr. and Mrs. H. C. Saxon. Credit is due the subscribers at the Chattanooga Plow Co., and others for the way they have supported our agent in that city. Miss Mary Guess is home for a short while from her school in Georgetown. Miss Mamie Childs, a consin of Miss Nell, is in the city for a short stay with Miss Flossie Jackson en route to Fisk University, Nashville. She will be accompanied by Misses Flossie Jackson and Addie Streeter. J. Heggie and wife, Al Owens and Miss Nell Heggie, John Sims and Miss Lucile Porter spent Sunpay at the Chickamauga National Park. Leave your news items for The Freeman at the drug store, 403 West Ninth street on Saturdays. The Plow Co. in this city will furnish all employes with a cap bearing their name and stamped with a plow. They are also presenting them to farmers. "The Liberator," three weeks since, made its debut in the journalistic field, under the editorship of Prof. W. H. Hastie. Many are preparing to visit the International Exposition at Atlanta. Monday was observed as Labor Day. After a grand street parade by the laboring classes and others quite a number spent the day at the base ball and driving park to witness the bicycle racing. The G. U. O, of O. F. celebrated their 5th anniversary by giving a grand street parade and an entertainment at night. Addresses by G. G. Lee and D. W. Crawford were very good. Get The Freeman at Dr. O. W. James' drug store, 403 West Ninth street.

School Closed.

Sulphur Springs, Tex., Special,

School closed Friday August 23rd with credit to the teachers and scholars. The examinaiton was conducted by Prof. J. W. Cullors the teacher of this school. The following spoke with credit to the examination: C. C, Cullors, O N, Wright, J. R. Rollins, Frank Jones, E. J. Holderness, Rev. J. C. Cullors and G. S. Stribling. At night an exhibition followed. It was one of the most enjoyable exhibitions ever known at this school. The program consisted of orations, dialogues, recitations, singing etc., which was enjoyed by every one. Many important subjects were discussed. Protractive meeting is now in session at Pleasant Hill. Rev. H. M. Richmond opened it with a vigorous and spiritual sermon. His text was "there shall be no God before me." He spoke of six different Gods of the world, viz., Gods of money, pleasure, politics, fashion, whiskey and business. He urged that these earthly gods be removed and let the tree of God take our hearts, minds and thoughts. Prof. J. J. Powell is lying very low with slow fever. Miss Susie Cullors is a lso ill aith slow fever. Robert Cullors is on the sick list. Mrs. Nannie Lewis is on the sick list.

EDUCATED MINISTERS.

Address Delivered by Rev. J. G. Hill at the Teacher's

Institute, Calvert, Tex.—Self-culture is Self-educated—Educate Your Hearts and Minds.

"Ideas go booming through the world louder than cannon; thoughts are mightier than armies."

Take care of your minds. If you do not store them with useful information, to quicken and sharpen your intellect by making the most of good books and valuable lessons, your minds will soon became vain, idle, frivolous and good for nothing. Perhaps you have had but little schooling. You have had to begin work early Then you must teach yourself. You must be your own master, and your own scholar—a self-educator. History furnishes so many encouraging examples of self-made men that you have nothing to fear. You may become a great statesman, like Franklin; a great poet like Burns; a great inventor, like Stephenson; a great discoverer like Livingstone; a grea scholar like Burritt, only take care of your minds. Many of the greatest thinkers and most useful men are not college bred. Education is not learning; it is the exercise and development of the powers of the mind. These are two great methods by which this end may be accomplished; it may be done in the halls of learning; it is more often done in the conflicts of life. Self-culture is self-education, and with few exceptions, the great men of America, if not of the world, are self-made men. Moreover, if we do not educate ourselves aright, other persons and other influences will not fail to educate us wrong. for whether we attend to it or not, the educated process must go on.

Happy is it for them that the doors of a university have been closed against them. By being obliged to depend upon their own strength they have learned a lesson of self-reliance which they can never forget. Self-culture has called forth the hidden energies of the soul, and fitted its votaries to become the the pillars and bulwarks of society. It has taught them that man is not a "leaning willow," but a being "noble in reason and infinite in faculties;" that he must not rely wholly on foreign aid, but must task his own abilities. It is the schólar who has spent years of weary toil in his study who can see to the bottom of a proposition at a glance. It is in this school that the heart is trained. One of the grandest lessons ever learned in this life is to "learn to labor and to wait." There is no way in which this lesson can be so well learned as by laboring and waiting—do the work of life and look and hope for better things.

A dull ax never loves grindstones, but a keen workman does, and he puts his tools on them in order that they may be sharp, and men do not like grindings, but they are dull for purposes which God designs to work out with them, and therefore he is grinding them. There is no school like God's school house, and there are no school days to compare with the three-score and ten years in which we move to and fro about this school-house of our Father, with our books carried in the heart. Experience is the Lord's school. Begin the education of the heart, not with the cultivation of noble propensities, but with the cutting away of that which is evil. When once the noxious herbs are withered and rooted out, then the more noble plants, strong in themselves, will shoot upward. Begin early in life to collect libraries of your own. Begin, if necessary, with a single book, and when you find or hear of any first-class book, obtain it if you can. After awhile get another, as you are able, and be sure to read it. In this way when you are men, you will have good libraries in your head as well as on your shelves.

We advise all young people to acquire in early life the habit of using good language, both in speaking and writing, and also to abandon the use of slang words and phrases. The longer they live, the more difficult the acquisition will be, and if the golden age of youth—the proper time for the acquisition of language—be passed in its abuse, the unfortunate victim of neglected education is very probably doomed to talk slang for life. Money is not necessary to procure this education. Every man has it in his own power. He has merely to use the language which he reads, instead of the slang which he hears, to form his taste from the best speakers and poets of the country, to treasure up choice phrases in his memory, and habituate himself to their use, avoiding at the same that pedantic precision and bombast which rather indicates the weakness of vain ambition than the polish of an educated mind.

REV. DR. J. G. HILL,
Calvert, Texas.

Entertained.

Argenta, Ark., Special.

Program Monday night September 2nd. Singing by all; prayer by prelate Miss E. G. Hueston; singing by C. H. Y. C. Quartet; lecture on Union by president C. N. Colter, trio Misses M. E. Whizeur, E. E. Colter, E. Huston; essay, Miss Pearlie Lenoyes; letter to the club, Mattie Barton; closing address, Rev. H. V. Justus. Miss Lillie Cox returned home last Saturday after a sojourn of two weeks, at Pine Bluff. Mrs. Della Walker is very sick President C. N. Colter was out to club meeting Monday night after a long spell of sickness. Miss Evelena Colter entertained a large crowd of gents and ladies Thursday night August 18th. Chas. N. Colter, president; Henderson P. Whizeur, secretary; Mrs. A. E. Thompson, treasurer; Miss E. G. Hueston, chairman program committee; Miss Hattie Smith, musical directress.

NO MORAL COWARDS NEED

Apply—The Bishopric an Office of Honor and Dignity.

Unworthy Aspirants—Good Words for Dr. Embry—Bishop Grant's Reception in England.

There was once a time in the A. M. E. church when the office of Bishop was held in such high esteem that it was, indeed, a high honor to even be thought of as a possible incumbent. But in these days the Bishopric has been greatly lowered and is considered as an office to which any fellow with a few votes has a right to aspire.

In the days when Bishops Payne, Campbell, Brown, Shorter and Ward were active the dignity of the office was held so highly that unworthy men dared not seek it. These Bishops were the great men, they were because they realized both the dignity and responsibility of their office. Since then the people seem to have changed. I hope that the present Bishops will come right out and fully assert their authority, and magnify the dignity of heir office by putting an eternal end to the many practices which are gradually undermining the office and reducing it to a mere function. "The Episcopal Committee" is an evil and a deadly menace to the authority of the Bishopric. At this present moment an unworthy aspirant for the office of Bishop is laying plans to secure the control of this committee, in order to be able to gain an upper hold on the bench, and thus reconcile to himself certain honorable men who at present frown upon his unwarranted ambitions.

There are thousands who are dissatisfied with the actions of his committee at Philadelphia. There are some who declare that a certain "mysterous three" made deals. There are many others who claim that appointments are being made under fear of this same committee. It also stated by a number of delegates that a certain candidate for the Bishopric, has seen them with reference to the election of the president of the "Episcopal Committee." All of this goes to show that it is designed to again use this means of curbing the influence of the Bishops. Later on we may speak in more exact terms and give the names of the conspirators. But this is only one of the evils that has gradually lowered the dignity of the episcopacy.

It is an insult to the Bishops, dead and living, to even name in connection with that office some of the men who have been encouraged to aspire to it. It is time that all the earnest men of the church speak out and rebuke the spirit that seeks to represent the highest place in the church as open to such persons who are mentioned in connection with it. Just stop a moment and think what a high and holy trust the office of Bishop is. To be ruler over 6,000 pastors; to stand supreme over six hundred thousand members; to be accredited to the world as a chief of such an organization as the great A. M. E. church, just think of it, and then see how terrible it is to name every and anybody as a suitable incumbent.

Bishop Grant refused to take with him to England letters of introduction from prominent white men. He said, "I am a Bishop of one of the greatest churches in the world and I am going to see just how much the world thinks of the A. M. E. church." How did it turn out? No American less than President Grant has received better treatment and higher recognition at the hands of the English than did Bishop Grant whose only passport was a modest card containing his name and office. Now, if the office of Bishop is held in such high esteem why should we degrade it by encouraging unfit men to seek it? A man like Bishop Grant fills the office, honors the church, and even increases the respect that the world has for us. Why was the A. M. E. church so much respected aboad? History points us back to the day when the noble Bishops, now dead, went to England and by their dignity and ability made for us a place.

Thus it came about that Bishop Grant was hailed with joy and that audiences of thousands flocked out to hear and see him. When we come to elect Bishops let us keep in mind the need of having representative men. But we must keep more than that in mind. We must also seek men of character and who have a record Men who stand high in their own states and communities, men who are honored by the people, men who are cultured and dignified are the kind.

We try to hide it, we even deny it, but the fact is, that our church is losing ground with large numbers of the more progressive classes. Hundreds of the young people say, "Why, the A. M. E. church refuses to honor her best men." In saying this they are mistaken, but their error is natural. I must confess when I think of the long and useful, the upright and self-denying life of Dr. Embry, when I think of his superior ability, the good and great things which he has done, and then think of how he has been treated, I almost feel like saying, the criticism is well founded.

Dr. Embry is not elected as Bishop because he don't get out and hunt votes, because he stands on his dignity as a Christian minister and refuses to come down. He is forced into the hard office of publisher, an office for which he is not suited, and yet he has toiled and labored there as no man of our church has ever worked. As an editor he would become immortal, but as a business manager he is not suited. He is, however, in every way fitted for the Bishopric. There is only one thing in which he lacks, and that is that sometimes he don't dress well enough. While gaudy and excessive dress is to be condemned yet one can error on the other side also. Bishop Gaines is a model as to dressing. His garments are usually made out of a cloth much like that favored by the late Douglass and are always well cut and constructed

There is about his dress a simplicity and yet an elegance which counts for a great deal Some of our men affect a style of dressing that is ridiculous, this also is an error. But Dr. Embry's apparent carelessness is largely due to his business life for he dresses like men in his pursuit frequently do. There is no doubt that as a Bishop he would add to his personal appearance, good dress and thus present in full effect his striking personality. The race does not possess a brighter mind. There are no stonger characters in the church. Dr. Embry would never dodge the responsibility of taking a firm stand. There are some of our men who are actually afraid to say one loud word in defence of marriage and against bigamy. While Bishop Handy takes a decided stand and excludes from the ministry men with more than one living wife, there are others who wink at this and still graver evils, for even bigamists get through. The present day does not call so much for increase of numbers or for material progress as it does for moral, social and intellectual advance. What we need now is manhood. Grave moral and social questions are to be met and stands must be taken. In one state a judge said, "such a charge should not be tolerated" because of a wrong and cowardly position it had taken with reference to virtue. Intellectual culture is important, but sound moral convictions and moral courage are more important just now. It is an insult to the race to name for the high and responsible office of Bishop, men who are moral pigmies. We have men whose manhood has been tested, men who have been tried as by fire and who have never been tempted into a single ignoble act or little deed, but who have stood firm as a rock and proven themselves men. For if we send such men to the front they will compromise no principle but will fight the battle of the race like heroes.

There is just one more thought to be expressed in this connection. We cannot afford to pick out men of "dead dignity." By that is meant men who are good and dignified but who have no power with the people. We some times have presiding elders who are strutting "nothings," who only make trouble, who can't add one cent to the cause. We don't need any such Bishops. Bishops Grant, Arnett and several other Bishops have said "we need men like Derrick."

J. M. HENDERSON, M. D.

Teachers' Institute.

Auburn, Ky., Special.

The Teachers' Institute of Logan county met at Auburn Aug. 17-23. There were forty teachers enrolled. Prof. W. B. Ferguson of Bowling Green conducted the institue. Many of the gentleman teachers showed marked oratorical ability. Among them were Messrs. Baird, M. L. and W. S. Campbell, S. A. Trabue of Russelyllle, and H. H. Proctor of Auburn. Messrs. Baird and Proctor are certainly aspiring young men. The following resolution offered by H. H. Proctor was adopted by the institute:

WHEREAS, The future of a race depends largely upon that race's knowledge of its own history, and

WHEREAS, The histories used in the schools of Kentucky relates not one fact concerning the Negro race, therefore be it

Resolved, The teachers deliver lectures on the pioneer Negro in connection with the pioneer white settlers; and be it further

Resolved, That the teachers insist upon the parents procuring for their children "Johnson's School History of the Negro Race" that it may be taught in the schools of Logan Co., Ky.

Opening of the Public School.

Denton, Tex., Special.

Public school began last Monday. Mr. and Mrs. Henry Maddox visited in McKinney last week. Mrs. George Younger is very sick. Mrs. Childress is visiting her sister, Mrs. Mollie Cockran. Ed. Holbert, Miss Rosie Ammons and Miss Della Middletown returned from the camp meeting. Mrs. Ben. Drennon was visiting in Ardmore I. T. Dr. J Harvey Jones of California was in the city with his great Panoramic Gift Concert last week. Mr. James Hall died last Tuesday night. Rev. James Smith of Louisville, was in Denton. Miss Alice Doniphan, principal of the Henrietta City school, left for Henrietta Friday and began school on the 2nd. Mr. Joseph Simpson boasts of a new arrival at his house, its a young man. Mr. Alexander and Miss Pearly Hall were quietly married at the residence of the bride's parents Wednesday evening Aug 25th. Mr. Mark Hill's baby is very sick. Mr Alfred Cochran is sick. All those wishing to get The Freeman and are not weekly subscribers, will find it for sale every Saturday at Mr. F. D Moore's barber shop.

THE CHIME.

There is an old French air,
A little song of loneliness and grief—
Simple as nature, sweet beyond compare—
And sad—past all belief.

Nameless is he that wrote
The melody—but this much I opine;
Whoever made the words was some remote
French ancestor of mine,

I know the dungeon deep
Where long he lay—and why he lay therein;
And all his anguish that he could not sleep,
For conscience of a sin.

I see his cold, hard bed;
I hear the chimes that jingled in his ears,
As he pressed nightly with that wakeful head
A pillow wet with tears.

O, restless little chime!
It never changed—but rang its roundelay
For each dark hour of that unhappy time,
That sighed itself away.

And ever, more and more,
Its burden grew of his own self a part,
And mingled with his memories and wore
Its way into his heart

And there it wove the name
Of many a town he loved, for one dear sake,
Into its web of music; thus he came
His little song to make.

Of all that ever heard
And loved it for its sweetness, none but I
Divined the clew that, as a hidden word,
The notes doth underlie.

That wail from lips long dead
Has found its echo in this breast alone.
Only to me—by blood remembrance led—
Is that wild story known.

And though 'tis mine by right
Of treasure-trove, to rifle and lay bare—
A heritage of sorrow and delight
The world would gladly share.

Yet must I not unfold
Forevermore, nor whisper late nor soon,
The secret that a few slight bars thus hold
Imprisoned in a tune,

For when that little song
Goes ringing in my head, I know that he,
My luckless, lone forefather, dust so long,
Relives his life in me.

—George Du Maurier.

News and Notes.

Shelbyville, Tenn., Special.

F. G. Snelson, A. M., of the Negro Educational Journal of Athens, Ga., was in the city a few days last week in the interest of his journal. He said The Freeman should live forever, as it was one of the best papers on the globe. A very large crowd of people were present at the corner-stone laying of the new Woodfork A. M. E. church. Many of the lodges took part. Rev. Dr. S. R Reid of St. Paul church, Nashville, and other leading ministers were present and took part. Collection good. Rev. J. A. Jones is well pleased with the progress of the work. He says he will push it to a finish. Prof. J. C. McAdams was called to Mt. Carmel to make a speech on the 24th He is having some improvements made on his property on Front street.

Mrs. Sarah Blakemore and many other ladies and gentlemen went to Bellbuckle to Rev. Hill's barbecue and rally on the 24-26. Miss Mary Little is some better. Dr. Turner attending physician. Miss S. A. Williams, Mrs V. Morton, Messrs. B. Morton, J. M. McClavin of Long View are in the city. Charles Hancock is having success with the Afro-American Encyclopedia. The corner-stone concert by J. S. Gilliland was nice and up with the times. Messrs. C. H. S. Daniel and John Myers have returned from Hot Springs. Their mother is much better. Rev. S. W. Hawkins is having unbounded success in his revival. Over twenty-five accessions to the church. Rev. P. E. Jackson passed through the city on the 24th. Mrs. Tishia Gilliland is up to see her daughter and friends. Miss Beatrice Trail and her mother were in town on the 24th. Mrs. F. M. Stamps of Nashville is up to see her relatives. Little James Thomas' leg was cut off last week. Get The Freeman at W. H. Gosling's store.

Teachers' Institute—Personal.

Tuscumbia, Ala., Special.

The Baptists are having quite a successful revival. They have had several conversions. Miss Effie Goodloe has been on the sick list. She is much better now and we are glad to see her and Mr. J. out for a drive yesterday afternoon. Miss Pearl Ashford was the guest of Miss Mollie and Leamie Ross Saturday Aug 23. Miss Minnie Settles was the guest of Miss A E. Fountain Saturday. Mrs. Laura Meredith was quite pleasantly surprised to receive a visit from her son, Walter Johnson, on Saturday. James Thompson has returned home to Nashville, Tenn. His purpose for coming to Tuscumbia, was to establish a lodge and court of the I. O. I. He was very successful. Every one who has joined seems delighted with the work and more are expecting to join. On Friday night Aug. 15th there was a public installation of the officers at the A M.E. church. The state G. M. Bro. Miller being present to assist in the work of the installation It was a grand affair The church was beautifully decorated, and refreshments were on hand from which a nice sum was realized. Robert Keller is very ill. We hope he will soon be out again. The Tuscumbia ball players have gained quite a reputation It will soon be said, "They can't be beat" There was a lively institute held here recently. The teachers showed great interest. It was held two days. A rousing educational meeting was held at night. Prof. W. T. Breeding was re-elected president of the County Institute. The institute will be held quarterly here after.

C. A. H. Y. C. Program.

Argenta, Ark., Special.

Singing by C. A. H. Y. C. Prayer by Prelate Miss E. G. Huston; singing by all; recitation, Miss Pearlie Lunveyen; address, Merdia Mitchell; declamation, Miss G. T. Miller; duet, Mrs. A. E. Thompson and Miss H. Smith; essay, A. H. Tracy; select reading, Miss E. Catlin. Mrs. Cathey, an old resident of Argenta died Sunday Aug. 18th at her home on Maple street between Harrison and Pope avenues. She was buried Monday by Mosiac Temple and Daughters of Cedar Tabernacle. She was a member of the Baptist church. She leaves one son, Rev Jackson, and a host of friends to mourn her loss. Interment at Odd Fellows Cemetery, Rev. Justus officiating. Chas. N. Colter, president and founder of the C. A. H. Y C, is suffering with chills and fever. All wish him a speedy recovery. Miss Evelena Colter gave a lawn party Thursday night, August 29th. The Freeman is the best Negro journal printed. We have only been subscribing for it four weeks. We find it to be a home companion in every household. I would like to see every colored person or persons subscribe for it. When in Argenta call at Mrs. Kilgrave's boarding house J. W. Posey has opened a nice confectionery stand on West Washington avenue.

News and Notes.

Portsmouth, O., Special,

The colored Methodist State conference closed Friday. The Friday afternoon session was held at Fullerton on Coney Island. A large number of ministers were present. Miss Carrie Page of Russile is visiting her cousin Miss Chanty Black. Miss Henrietta Justice has returned from Columbus. The Band of Hope gave a grand picnic Wednesday afternoon. Mr. John T. Scott's mother-in-law came Saturday and left Monday morning for Greenup. Revs. White and Cleveland preached a very able sermon Sunday night at the Seventh street A. M. E. church. James Spruel is able to be out and around. Miss Mary Dill left for Davis Station Monday morning to visit her grand mother. D. R. Ferguson and Miss Lillian Crenshaw are attending the association at Wilmington, O., this week. Mrs. Jerusha Johnson has returned from her visit.

Lodge Set Up.

San Diego, Cal., Special.

Some time ago the colored citizens of San Diego organized an Odd Fellows' lodge, which has proved a success. It was set up by W. H. Washington of Los Angeles and pronounced to be one of the leading lodges of the West. It would not be out of place to say the men who compose it are of the best citizens of Southern California. The Bay City lodge of San Diego has its officers as follows: George Hodge, P. W. J.; Wm. Laws, W. J.; George Banks, P. W. G.; I. W. Campbell, N. G.; B. J. Newman, V. G.; E. W. Anderson, Sec'y; Mr Bosby assistant secretary; L. W. White, advocate. The installation of officers was an imposing affair. Music by the Cornet band and also by the string band. Tables were laden with the delicacies of the season and a good time was had in general.

Appreciate Race Enterprise.

EDITOR FREEMAN:

During the time of our late engagement at Marshall, Tex, in the interest of The Freeman, we were favored with the valuable assistance of Messrs. F. P. Pruitt, James York, Clarence Edwards, Chas. Johnson, R. Leach, Randall Williams, Drs. Frierson, and and Snowden. These enterprising and intelligent gentlemen realized the fact that the success of a newspaper like The Freeman meant their success, and they gave us their services gratuitously. Rest assured gentlemen, that you have our highest appreciation for your kindness. Yours for the race,

GRANT S. NEAL,

Longview, Texas.

Church and Social Doings.

Clarksville, Tenn., Special.

A concert was given at St Peters A. M. E. church for a gold watch which was won by Chas. Buck. The Trenton boys played the Monrovians of this city which resulted in a walk-over for the latter in a score of 14 to 10. The Clarksville nine (white) defeated Hooptown three straight games in that city and on their return home they were met by the (Col) band and given a warm reception. The excursion which was to leave for Memphis did not run on the account of financial troubles. Miss Nellie Keesee who has been visiting friends in Kentucky has returned home. Miss Happy Moore has returned after a long stay in the country. A swell feast was given at the residence of Mrs. Steele in honor of her two daughters. The rattle snake which lives in the vicinity of the gas house, has not been captured.

The County Institute.

Plummerville, Ark., Special.

The Y. P. U. of the Bethlehem Baptist church carries the largest congregation of any other church in the town. Mrs. Ella Harrison, wife of Rev. R. H. Harrison pastor of Bethlehem church died on 23 ult. She left a family and a host of friends to mourn her loss. The County Institute was held on the 22 and 23 inst., with Prof. G. H. Moore, conductor. There were about 55 teachers in attendance most of whom did creditable work. The gentlemen on programme for addresses on Thursday night the 22nd spoke quite enthusiastic and pointedly.

"Old things shall be done away with."—BIBLE.

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COURTSHIP BY PROXY,

OR A MATRIMONIAL PLOT

Written Expressly for THE FREEMAN by

AUGUSTUS M. HODGES, (B. Square)

Author of "Fred Jackson's Vow," "Maid and Mistress," "The Cedar Hill School." etc. etc. etc.

IN WHICH A WELL DIRECTED BLOW, WITH MURDEROUS INTENT, IS AIMED AT THE HEAD OF THE CRITIC.

CHAPTER II—THE PLOT.

> "Oh, think what anxious moments pass between
> The births of plots, and their last fatal periods!
> O, 'tis a dreadful interval of time
> Made up of horrors all, and big with death."
> —Addison.

"Hey there, old chappie! Why I'm in luck, and in pocket four cents, the price of a stamp, envelope, and a sheet of paper, as I was going to write to you the first thing I done after I left the depot. I want to see you upon important business, old boy. I'm just back from the Sunny South in the Old Dominion State where I have been treated like a lord and been living like a fighting cock. I feel like a two-year-old colt Why I've gained twelve pounds since I left here three months ago. Say, Andy, old boy, ain't you never going down home no more? Have you forsook the old state of Virginia? Why I never had such a—"

"Glad to meet you, Joe, but cut your conversation short and get down to the business part of it. What do you want to see me about? I see by the indicator that my train pulls out in two minutes. Here ticket agent give me a ticket to B—"

"Don't give him nothing, ticket agent; he's not going to B——on this train, and perhaps not to-night; I'm in town; come away from the ticket window by the door; I want to talk business—important business to you, Andy."

"All your business, Joe, according to your statement, is always important. You call things important that do not amount to a peanut shell three months old—but talk fast, I want to catch this train."

"Well, you'll not go out on that train, for there it goes now. Don't run for it—the gates are closed. 'Hey, there! Cabby! let us have a cab and drive up to the Virginia League Club House. You don't know where the Virginia League Club House is? Don't know where it is? Well, say, old man, how long have you been-er driving a cab? Why Chappie, the Virginia League club is the swell colored club of New York. It is the finest colored men's club in the world; that's right. Why its a stand off between it and the Union League club on Fifth avenue. It's the boss colored men's club like the Union League is the boss white men's' club. Come, get in, Andy old man. I say, driver, just go to the Sumner House till I leave these bags and things. I'll bet a V you don't know where that is either—in West Thirty-seventh street. Well,

> Right you be,
> Change a 'C'
> And get your 'V.'

How's that for poetry, Andy? Can't change a hundred dollar bill, did you say driver? Well, then you can't get your five dollar bet, old man; you—"

"What have you been drinking Joe?"

"Nothing for over a week; I'm O. K. Get in the cab, Andy! Drive on driver."

The conversation just related took place in the Grand Central Depot, New York City about noon one bright September day in 1891 as the person addressed as "Andy" was about to purchase a ticket for B——, Conn. His friend "Joe" had just entered the depot from an incoming train from, as he said, the Old Dominion State. "Joe" was fixed up in true English style, checked suit, eye-glass and shawl strap with "luggage," all of which created much notice as their owner was an Afro-American. His friend "Andy" to whom he gave the warm and over-loud greeting was also an Afro-American of the hustling newspaper man's style He wore a navy blue suit of the sack-cut style, the coat pockets of which were stuffed with newspapers, and the upper vest pockets of which were filled with blue and black pencils. In his hand he carried a small grip bag. He also caused much notice and comment.

The average Europo-American traveler is always ready to comment upon the looks, dress, or actions of his Afro-American car or boat mate. If the Afro looks like a tramp, he gets a comment; if he looks like a Jim Crow minstrel banjo player he receives the same; if he looks like a Vanderbilt, Gould or Astor, he is the subject of conversation; if he looks like a dude, or brainless, over-dressed fool, amusing remarks are passed about him; if he dresses plain and becoming and looks like a merchant, doctor, lawyer, or a statesman, remarks interlarded with surprise can be overheard. In fact, the traveling Afro-American will be the subject of conversation for his fellow Europo-American, unless he is traveling as a servant. Perhaps in the North it is not so much due to the Afro's "race, color or previous condition," etc, as to the uncontrollable habit of the traveling white public in general, and female portion in particular to comment upon the looks and "make-up" of every stranger upon the boat, cars or in the waiting room of the depot.

Our friends were unable to talk much as they rattled over the stones of the streets of New York, until they reached the swell Virginia League Club House, of which they were both members. They found a quiet corner in the social hall at the club and took seats at a small, round table. The young man at present known only to the reader as "Joe" pressed the electric button; when the attendant appeared he remarked:

"Waiter, tell the house steward to send Mr. J. J. Clark a cold, small bottle of Munn's extra dry and two good Panatella cigars, and a member's check for the whole business. Skip away and bring that order."

The waiter soon returned with the articles, opened the wine, poured out two glasses, received a quarter of a dollar for his trouble and retired. Before the wine was sipped Joe remarked:

"Andy, old man, I had a boss time down home; I left here three months ago with three hundred dollars."

'How much did you bring back Joe," broke in his friend.

"Why they didn't let me spend no money down there, and I brought back two hundred dollars. I spent only about twenty-five dollars and gave the rest to my father and mother. Why I beat them old rebel store-keepers at Mount Pleasant out of about two hundred dollars worth of things."

"I am surprised to hear that Joe; why that was dishonest."

'No it was not; it is not dishonest to get the best of them old rebs, 'cause we are only getting back our own and a very small part of that too. They got all our fathers and mothers, and grandfathers and grandmothers' time and labor before the war, and if we could beat those not dead or as poor as a turkey buzzard out of ten hundred million cold dollars we would not have one-tenth of what's due for our folks' labor before the war."

"There is some logic in your statement, Joe—here's luck."

"Drink hearty! Logic? Well say, Andy, it's all logic. I bet a hundred niggers to a peanut shell I'm right. Besides, any time me or you is smart enough to beat a white man, North or South out of money we're fools not to do it, for they've got all the dust, besides they are all on the make and will skin you if you don't skin them. I don't mean to rob a white man, that is to put my hand in his pocket, or hold him up on the street, or break in his house and commit robbery, but, every time I can skin him before his eyes I'll do it, you can bet your life."

"Here's luck, Joe."

"Drink hearty old boy. Why before I left the Howard House, Andy, I beat an Irish sport out of seventy-five dollars cold cash. You see he was one of the customers of the place, and he almost always drove down the road with a big roll of long greens, and threw a big bluff, buying quart after quart. Still, once in a while he was short of cash, and would borrow a 'V' from me, but he always paid it back This day I was behind the bar, acting as bar-tender (as the boss was out at the time) and Flannigan throwed his bluff to the other fellows—a gang of suckers he was treating. 'Now,' said he, 'there's a man behind that bar that's a good all-round-road-house-man; he can cook a dinner, wait on a table, mix a drink, and can give you good tips on race horses, and if you know him, he'll lend you a fiver or a tenner, for he's well-fixed; he's just as white as any of us; he's got a white heart if he has a black face.' He then said in a whisper that I overheard as he walked away from the bar: 'I'll bet you fifty dollars, Mike, that I can get a hundred bones from that coon if he's got it. I don't want it, but I want to prove that he's white.' He pulled out a roll of bills as big as your arm and made the bet. He then walked back to the bar and said: 'Joe, old man, I'm a little short; can't you lend me a hundred?'

"I would with pleasure, Mr. Flannigan," said I, "if I had it." 'Well Joe, give me what you've got; I'm good for it am I not?'

"Just as good as gold, Mr. Flannigan," I said. "I've only got forty dollars, if that's any use to you, you're welcome to it," I said, throwing down on the bar two twenty dollar bills. 'I told you so,' said Flannigan, as the other Turks stood looking with eyes and mouths wide open. He won the bet, blew in the money, and as much more of his own. I kept my eye on him, however, for I wanted my good greens back before he ordered his horse or got full. I got it alright—alright too, like a little major.

The boss came back from the city and went behind the bar, and I put on my apron and went out on the piazza, serving drinks. It came in my mind all at once to strike Flannigan for some money, so I went up to him and said: 'Mr. Flannigan, I was just going to strike you for the loan of some money, when you struck me. You see I want to send some down South—down in Virginia to the old folks at home as the song goes.' 'Alright, Joe, old man, how much do you want?' he said pulling out his roll. (He was not drunk, either; he knowed what he was doing.) I meant to say a hundred, but some how or other seventy-five slipped out. He gave me the seventy-five dollars. Now Andy, when you hear of his being paid, drop me a postal card from B — and let me know too. But as I was saying, I beat the storekeepers down at Mount Pleasant out of about two hundred dollars worth of thhings. You see—

"Tell me the story the next time we meet Joe; get down to business, for I must catch that next B — train sure. What do you want of me?"

"I want you to do some writing for me; will you do it?"

"Why yes! Haven't I always done your writing, old fellow, when asked?"

"I know you have, but you've never done the kind I now want you to do; I want you to write love letters for me"

"LOVE LETTERS, Joe?"

"Yes, Andy old boy, love letters. I'm in love, deeply in it I met the finest girl in Virginia. She's a bon ton—a daisy; she's a peach. She's a school teacher, very pretty, and almost white. I got stuck on her the first time I seen her. I got permission to write to her, so I want you to let yourself out; do your best writing, so I can get her. I want to marry her."

"Your deceptive plot is wrong, my boy, and I can not take a part in it. In the first place it is foolish to think that your lady love will not find out the truth before you marry her. She will then discard you and hate me. Suppose, however, for the sake of debate, you should win her by my letters—my proxy love stories — after marriage would not the truth come to light? Would she not hate the pair of us? Would not your life be a most unhappy one? Give up this matrimonial plot, Joe, old man. It will hardly work, and should it work, it's unfair to the lady."

"Everything's fair in love, politics and war they say. I want to marry this girl, and I want you to write my love letters. You CAN'T refuse me, Andy, any more than I could refuse you any favor in the past. We are true sworn friends. It will not hurt you if the plot fails. You don't know the girl and you are married. You must write those letters; you know that I can't write."

Well, Joe, I hate to do it."

"It's the only way you can repay me for what I done for you, and also to keep my friendship. I'm not throwing up in your face what I done for you, but this will be a great favor. Will you do it Andy?"

"Well, I—suppose — I—must — Joe, but I hate the plot."

"Alright, old boy."

"The sin of the plot—for such it is—must be placed at your door, Joe. I must go now; I'll be here next Monday afternoon; try by that time to change your mind; go to church Sunday night, if you are in town. When are you going back to the Howard House?"

"Not for two weeks yet. Be on time Monday to write my first love letter, as my mind will not change. Remember, Andy, that this is important business, so don't fool me."

"Very good, Joe! Good bye; I hope by that time you'll change your mind. The idea of you or even me, if I were single, trying to catch a school teacher."

"That's all O. K. I'm on the catch and you must help me out by writing your best love letters just as you done when you was courting your wife. Good-bye—don't forget Monday."

[CONTINUED.]

Farewell Sermon.

South Charleston, O., Special.

Rev. James Harris of Xenia, O., preached for Rev. Doctor S. Moten and congregation, Shorter Chapel A. M. E. church. Baptismal sermon was preached by the pastor Sunday morning. Several were subsequently baptized. There were several received into full membership Sunday. Prof. W. E. Stewart delivered an interesting illustrated lecture. Mrs. Mattie Beone and Jean Smith visited Charleston to attend baptismal services. Doctor S. Moten, B. D., preached his farewell sermon at Jeffersonville, Lee Chapel church, Sunday evening last.

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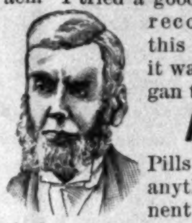

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TO CONTRIBUTORS.

We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches, and in no case will we undertake to return manuscript unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach this office by Monday of each week, to insure insertion in the current issue.

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All matter should be addressed to

THE FREEMAN,
GEORGE L. KNOX, - - Publisher,
INDIANAPOLIS, INDIANA.

SATURDAY, SEPT. 7, 1895.

MR. GRANT S. NEAL is now traveling through the State of Texas in the interest of The Freeman, and any favors shown him will be appreciated by the publisher. His work in Arkansas indicates that the Negroes in that State are intelligent and know a good thing when they see it.

LYNCHINGS.

A few days ago a white girl in Mississippi became the mother of a Negro child. In the meanwhile a certain Negro fled from the premises. Pursuit—apprehension. And when the coroner gave his verdict, we think it ran like this:

"John Ray came to his death by the hands of a mob; individuals unknown. Cause: This same John Ray hath committed a heinous offense against the laws of this state, known as a fornication by a party of one."

Ladies and gentlemen of these United States of America, the continents, the islands of the seas, and wherever human speech is known, know ye, that in these United States of America, "the home of the free, the land of the brave," there are millions of blacks as defenseless as sheep in shambles. Any offense committed by a Negro renders him liable to be swung up to a most convenient projection. The Negro has no defense, guilty or guiltless, save his prayers and tears. Any hell-destined white man, no matter how heinous the offense, may be tried by court and jury. We do not condone crime; we hate the methods of conviction. Hundreds of blacks are offered up yearly to satiate the taste of these blood-sucking vampires. Something must be done, else the Negro in the some portions of the South will be forced to skulk in the woods ere long for safety. Not alone are the white men guilty of "doing" the Negroes to death, but the Southern "lady" is regaling herself at these sanguinary feasts, and find that a flush of blood does not mantle her cheeks as she witnesses the slow stewing of a Negro carcass. When will this stop? What other country presents scenes so infernal?

THE WALLER CASE.

It is to be hoped that France and America may come to no serious misunderstanding concerning the Waller case. America and France have been on very friendly terms since Benjamin Franklin made his brilliant debut at the French Court. We know the circumstances of that visit and the results. 'Tis true that some years later, Pinckney was compelled to say to France, "Millions for defense, but not one cent for tribute," but, notwithstanding that, America has had a sneaking kindness for France. When we think of the the Revolution, Lafayette and the surrender of Cornwallis, the reason becomes apparent. Our prejudices towards France, however, will not be permitted to mitigate our demands on the French Government for any reparation due Waller. It is true that Mr. Waller languishes in a French Prison, yet it is not wisdom to make too much ado until further developments. International laws are wearisome with detail, and diplomacy is garnished with red tapeism, still we have nothing to do except wait. Should we find a true bill against France, you may trust Secretary Olney for the rest.

The Southwestern Christian Advocate speaking of the M. E. District Conference recently held in Terre Haute says: "It seems rather anomalous to find struggling little churches, alongside of the stronger churches of our whi e brothern of the same faith and order, yet unfortunately divided, for reasons which we need not give here?" Notwithstanding this drawback this denomination seems to be rapidly extending its work. Presiding Elder, Rev. E. L. Gilliam, ably seconded by his secretaries, W. H. Riley, Misses Poole and Barbee managed the details of the conference. Dr. Jas. Courtney, Rev. M. S. Johnson, George L. Knox, Rev. E. W. S. Hammond and Rev. Creed H. Taylor, pastor in charge lent their assistance in making the occasion an eventful one. The Southwestern Christian Advocate was indorsed as the organ of the church. Every effort is to be encouraged looking to the entension of its circulation. The editor, E. W. S. Hammond was commended for his zeal in its behalf. The genial editor is further distinguished as being one of the most polished orators of this country. THE EREEMAN takes pleasure in speaking of this eloquent divine and able editor, hoping much success may crown his efforts. The Advocates says:

Rev. J. T. Leggett, the very energetic pastor at Watson, Ind., gave an instance of the influence of the Southwestern in promoting the temporal and spiritual interests of his church. It was a happy hit, and evoked hearty applause. George L. Knox, Esq., one most prominent lay men of the district, is the sole proprietor of the Indianapolis Freeman, an ably edited and successful journal and the only illustrated newspaper published by colored men in this country. Brother Knox made a happy felicious address in the interest of this paper, which was highly appreciated. "Governor Knox," as we hear him popularly called, is fully abreast of the times and is very popular with the "Hoorier" brethren.

We had the unexpected pleasure of hearing the annual sermon by Rev. T. R. Prentiss, one of the strong young men of the district. It was clear cut, logical and eloquent.

Our entertainment at the cosy residence of Mr. and Mrs. R. Ridgely was superb. Reluctantly bidding adieu to these brethren, we turned our face Southward once more, being accompanied as far as Indianapolis by "Governor" Knox of The Freeman and by Dr. Joseph Courtney, who was our traveling companion as far as Lexington, Ky. The justly celebrated Queen and Crescent did the rest.

BISHOP TURNER AGAIN.

In an article which appears elsewhere in this issue, Bishop H. M. Turner deliberately pronounces every colored person in this country who do not think as he does concerning emigration to Africa and the future of the Negro in this country to be non compos mentis. The following are the Bishops words in his letter to the Indianapolis Freeman:

"I have said, and say yet, that there is no manhood future in this bloody and infamous nation of the Negro, and the Negro who cannot see it is a consumate fool and an ass."

In our opinion this assertion is rather broad, and we are somewhat surprised when it comes from a man who posses as a "leading light" among his people in this country. Does the Bishop for one moment think that he is capable of convincing the eight million colored people of these United States to think as he does regarding a matter of so vital importance? If he does it is absurdity in the extreme. Why should the entire Negro population of America go to Africa or any other country at the bidding of any one man or set of men who organize themselves into a society for the purpose of gain by shipping these illiterate, helpless beings to a country where it is only through the most intense suffering they can ever expect to achieve anything—Colorado Statesman.

The Bishops cause will soon have no legs to stand on.

MR. QUAY OF PENNSYLVANIA.

Matthew Stanley Quay by virtue of his late success is the acknowledged leader of the Republican hosts in the state of Pennsylvania. Political history rarely chronicles so signal a victory as has been achieved by Mr. Quay. Friend and foe concede him matchless courage and towering ability. He, in the few past weeks, has been subjected to the most vilifying abuse and scathing criticism known to political parlance—none were so poor as to do him reverence—to-day the Warwick of the age. His political assassins have been Waterlooed and his calumiators broken on the wheel. America, the patron of fair play and with sympathy for the under dog, is pointing with pride to the ascending star of Matthew Stanley Quay. Mr. Quay, who was supposed to be the protectorate of "combines" "spoilsmen." bribery, and all that is vicious in politics bids fair to be the exponent of all the virtues.

IT is reported that ex-President Harrison succeeded in bringing down a deer on his last hunting tour. We know much larger game which we expect to see the gentleman bring down ere many moons. Since 1892 we have kept him in our mind's eye. We are not fatalists, but, somehow or other, we have a hankering suspicion that he will land top-side up.

THE Chinese government have beheaded a number of natives for the massacre of the missionaries. Our home government might gain a point here. We are having assassinations and lynchings. No one seems concerned except the Negroes—the party lynched.

THE Negro Republicans of Kentucky are in a quandry. S. Bradley, the Republican candidate for governor, says that he is opposed to the Negro being treated any better than he is. Nevertheless all indications point to the defeat of Hardin the Democratic candidate.

THE Congressional district where the Hon George W. Murray lives in South Carolina, shows a white population of 11,451, Negroes 32,878. Yet the Hon. William Elliott claims election over Mr. Murray. Mr. Murray is preparing to contest the election.

THE Cubans are in a good way to succeed independence or else an automaton as Canada. The Negro's part in this great effort should be noted. A writer of authority claims that in event of success the Negro will share in the rewards.

THE review of T. T. McCants Stewart in the New York Age ends in the general verdict: That Africa is still unripe for colonization. Mr. Stewart wrote this interesting review from a book on Africa published by Dr. C. S. Smith of the A. M. E. church.

A MEETING is to be held in New York for securing funds for Mrs. Waller, who is said to be in poor financial circumstances. We suggest that these affluent New Yorkers put their hands quietly in their pockets and not say much about it.

WE note a tone of apathy on the part of the Press of the North concerning the Atlanta Exposition. What does it mean? Is it your time now, and are you working it for all it is worth?

THIRD termism is dead. "It died a bornin'." The celebrated "306" is still to be remembered. What a Grant could not do, we expect not of a Cleveland.

PRESIDENT CLEVELAND will touch the button at Gray Gables that will set the machinery of the Cotton States and International Exposition of Atlanta, Ga., in operation.

A NEGRO mob hanged a Negro in Springfield, Ky. Surely this is perplexing. Negroes are good imitators. "On with the dance!"

MRS. IDA WELLS-BARNETT, the brilliant young journalist, is still giving sledge-hammer blows to the lynching industry.

DISCUSSION of school trustees and their duties seems to take considerable time of the Washingtonians.

BOOM the Exposition! Give the Southerners a chance to explain—they may mean well.

E. A. WILLIAMS, of New Orleans, is no longer connected with the Journal of the Lodge.

THE Democrats of Indianapolis have nominated the Hon. Thomas Taggart for Mayor.

A CONSIGNMENT of goods have arrived from Liberia for the Atlanta Exposition.

SOUND money and protection, says an exchange. So say we.

WE have had our turn on the (s) Pit (zel.)

FREEMAN BUBBLES.

Valuable Information.

Loafer—"Say! Stop that fellow there; I am loafing, and I want work."

Citizen—"Better not. He is a secret police."

Loafer—"Is he! Then I'll let him pass."

Contracting Event.

"Darling," said he, "if you will consent to become my wife, I shall be the happiest individual in existence."

"Dear Tommie," was her reply, "I shall consider the matter seriously. Tell me the sacred truth, dearest, do you love me?"

"My love for you, darling, is true, firm and tenacious.

Of all that is near,
Thou art the nearest;
Of all that is dear,
Thou art the dearest."

"To confirm my position in this contracting idea," said she, "I will greet you with a loving kiss, thereby, adhesively cementing my feelings." She kissed him.

"Ah!" Said he, "the effects of that kiss is as sweet and as lucious as the grapes of nectar that grew in the vineyard of Paradise."

Linguistical Insects.

"Good morning," said a mosquito to an active house-fly. "I am very revengeful and blood-thirsty to-day. I am seeking a copious flow of human blood."

"My position is somewhat similar," remarked the house-fly. "I am doing my utmost to locate some harmless, sleeping creature."

"I exercise an advantage over you, Mr. Fly," said the mosquito. "I pierce my pointed bill deep down into human flesh, and imbibe such pure, rich blood. Satisfaction being administered, I retreat, flying far, far, away. Ha! Ha! Ha!"

Valuable Opportunity.

"Kiss me quickly, said a girl,
As she saw her mother whirl;
Its so lovely—isn't it fine?
Now we'll wait another time."

Race Progress.

Rossmere, Ark., Special.

The Turner's and Jackson Company, (colored) met on the 23rd inst. and agreed to appropriate $600, by Jan. 1st, 1896, for the purpose of opening a grocery in some live town in the state of Arkansas. The company has been organized only a short time and is composed of the best men south east of Lake Village, in the county of Chicot. The company's number being only five men of whom each has the money at stake. The capital stock being $750, it will be increased should it be necessary to $1,000. Three fifths of the stock will be invested, and the remaining part will be deposited for safety. The object of the company is to sell cheap as any grocery house for cash. H M. Turner, President; Geo. Jackson, Secretary and Treasurer. Directors: P. J. Turner, Geo. Jordan, Rev. S. P. Turner.

Social Enterprise.

Coldwell, Tenn., Special.

Revivals, water melon feasts and picnics are the proceedings of the day. Rev. H. Solomon is carrying on a grand revival The Mesdames Susie E. Maupines and Matilda Phillips left Coldwell Friday the 23rd inst., to attend the association which convened in Tullahoma August 24th and 25th. Mrs Mary J. White spent Saturday with the Rev, Mrs. Shed Martin. Mrs. Dock W. Ray is on the sick list at this writing. The crops especially the corn crops are fine, and the farmers are well pleased with their prospects. Mr. James Norvell and wife visited Mr. A. Osborn and wife Sunday the 18th inst. Prof. J. W. Byers was the guest of Mr. and Mrs. F. White Tuesday August 20th. Mrs. Lula McKinnie has returned.

Church and Society Doings.

Bristol, Tenn., Special.

This has been a busy week with some of our christian friends. Quarterly and district conference, Sunday School and Epworth League convention have been in session at the M. E. church. The Christian Workers met at Anglo Baptist church Friday night, president and secretary in the chair. The society was opened with singing by the club, prayer by Prof. Graham. Minutes of the previous meeting were read and approved. Roll call omitted. The program was carried out. Prof Graham was chosen by the society as critic. Thursday was Odd Fellows day. The Y. V. O. of O. F., of Bristol turned out in full procession, headed by the Johnson City brass band, under the direction of Prof. W. F Taylor. Line of march extended up Campland street to Main, up Main to Front, down Main and back to Sixth out Sixth to Broad, up Broad to Fourth, down Fourth to Front, down Front to the hall then retired. Prof. Wall, of Johnson City, was in the city that day.

Miss Tressa Boyd and sister, Lottie are the guest of Mr. and Mrs. Davis on Moore street. Rev. C. H. Johnson has returned from Lynchburg, Va., where he has been attending the Virginia Baptist State convention. P. B. Lomack, of Mountain City, is the guest of Frank Woods. Rev. Crider, of Mountain City, and Rev. Moore, of Chilhie, Va., are the guest of Henry Yipson. Rev's. I. M. Hill and Dixon are the guest of David Jefferson. Rev. F. L. Donehoe, of Abington, Va., is stopping with Mrs. Moses Brooks. The Tennessee school will open Monday morning. The teachers are Prof. Grahem, of Knoxville, Tennessee, graduate of K. C., Mrs. Sarah Shepherd and Miss Rachel Jefferson, of Bristol. The school on the Virginia side will open Monday; Prof. Irvin and Miss Tressa Boyd are the teachers. The Johnson City boys crossed bats with the Bristol boys at the Bristol ball grounds Thursday at 4 p. m. Score 8 to 10 in favor of Johnson City. Miss Virgie Simmons has returned from Sulphur Springs, where she has been all summer. The Baptist Sunday School opened at it regular time with a good attendance; Superintendant James A. Nelly. Morning services open at 11 o'clock. Rev. C. H. Johnson in the pulpit.

Social Doings.

Morgantown, W. Va., Special.

Mr. and Mrs. Lamon Harris gave a parlor social on Friday evening to quite a number of friends. The evening was spent in dancing and enjoyment of various kinds, after which a fine menu was served. Those present were Dr. A. M. Jackson and wife, Miss Mamie Johnson, Mr. Burnett Anderson, Mr. Wm P. Clark, Mr. H Blue, Mr. Cooper. Mrs Jennie Linn the lady evangelist and son of Columbus, Ohio passed through here enroute for the Moorsville and Mt. Morris Va., camp meeting. Mrs. Mattie Glaspie of Mononghaila city and Miss Mattie Bled of Charleyroy Va. spent the day with Mrs. Lamon Harris. Chas. Jones of Clarksburg, W. Va., spent several days hear attending a legal business Messrs. C. A. Biggs, U. G. Staughter, Wm. A. Holland, C. Dillitt, H. Blue, B. Harris, L. J. Holland, R. E. Jenkins, J. C. Johnson, Geo. Coston, and A. H. Brown spent Sunday at the closing of Mooreville camp. Mrs. N. J. Robinson and little daughter Hellen returned to Uniontown, Va. The school openes on Monday; let every parent have there children ready to go. A. G. Smith will take charge of the school Rev. E. H. McKnight and J. H. Hunt returned from camp meeting at Fairchance, Va There is a move on foot to make Blacksville, Moorsville and Morgantown one circut for the pastor of the A. M. E. church. Bordman Harris is visiting friends at home this week. Ben Keyser will move his residence from the west side to Front aud Walnut streets The Emancipation day is close. Get ready and don't forget you owe the agent for The Freeman. W. C. Davison and John Ogden of Moorsville spent Monday here. Rev J. N. Watson of Grafton preached this week at the M. E. church. Wm. Speakes and T. C. Blue's Union Jubilee choir will sing at Carsville and Mt. Morris camp meeting this month. The entertainment and festival given at the A. M. E. church by street members on Thursday night was well attended.

Knight Templars Encampment.

Ft. Wayne, Ind., Special.

James Smith, D. D. G. E. C. for Indiana and Kentucky has returned home from the Grand Commandry, which convened in Lexington, Ky., on the 20th of August He reports having a good time. Mt. Calvary Camp No. 9 was instituted in the year 1875 and is the first colored Commandery of Knight Templars in the United States to go into encampment with its own equipments. Matchless Chapter No. 8 installed their officers on the 27th. Royal Matron, Mrs. Rhoda Jones; Clema Turnan, associated Royal Matron; Sarah Wallace, treasurer; Laura Brown, secretary; Mrs. Rebecca Raines, conductress; Sarah Raines, associated Conductress; Rev G. W. Brown, Royal Patron. Mrs. Jones, of Troy, O., is visiting her son, Edward Jones, 111 Hayden street. Miss Elliott, also of Troy, Ohio is visiting Miss Minnie Mosly, of Kokomo. Mr. Artis, of Kokomo, is visiting Elias Bassett. Mrs. Thomas H. Adams and Misses Golda and Blanch have returned home from Belfountain, Ohio, where they spent six weeks visiting relatives.

A Family Reunion.

Muncie, Ind,, Special.

The members of the Shoecraft family are making preparations for a grand time to begin to-day. It will continue from the eight to the eleventh inclusively. There will be some very aged persons in attendance. Among them will be a sister of Mr. Silas Shoecraft, who is nearly one hundred years old. Her home is in Athens, O. The farewell banquet for next Tuesday evening promises to be a grand affair. It is for Rev. H. E. Stewart and family. Mrs. W. H. Bardy will go next Monday on an extended visit to her mother at Bowling Green, Ky. Mrs. Harry Burnham will accompany her. Mr. Thomas Fossett was the guest of Miss Sadie Boyer of Indianapolis last Sunday. Mr Hardy Phillips made a short visit to Lima, O., last week. Mr. Paul Floyd has accepted a position in the barber shop of T. H. Fossett. Mr. George Benson who has been sick with malarial fever is much better.

A EFW OF THE HUNDREDS.

Renewing Their Subscriptions to The Race's Leading

Journal—Read What They Say, and Remember Only Three More Days are Left to Take Advantage of The Seventy-five Cents Rate.

OWENSBORO, KY., June 24, '95.

EDITOR FREEMAN:—Enclosed you will find $1.00 in payment for my subscription to your great paper, The Freeman, for one year.

HON. W. H. HUNTER.

* * *

MUCHAKINOCK, IOWA, July 15, '95.

MR. GEO. L. KNOX:—Enclosed you will find amount necessary for the renewal of my subscription to The Freeman. J. W. HARVEY. Box 132.

* * *

BALTIMORE, MD., July 12, '95.

EDITOR FREEMAN:—Enclosed please find 75 cents for which send your paper to George R. Bellows, 200 North Holliday street, Baltimore, Md. We will esteem it as a favor if you will begin with this week's issue.

BALTIMORE NEWSPAPER UNION.

* * *

EDITOR FREEMAN:—Enclosed please find $1.00 for renewal subscription to continue for the ensueing year. I cannot find words in my vocabulary to express the joy of its appearance.

THOMAS P. CHAMBERS,
255 Williams-st. Providence, R. I.

* * *

PLEASANT HILL, SABINE PARISH, LA., June 2.

EDITOR FREEMAN:—Dear Sir, I could not send you all of my subscription at this writing, but will send the other as soon as I can. I think The Freeman an interesting race paper and I want it.

W. DIGGS.

* * *

PALESTINE, TEX., July 15, '85.

HON. G. L. KNOX:—I must have the dear Freeman to come to my house every week as it has for some five or six years. Enclosed please find the money for renewal of my subscription

HATTIE H. GASTON.
Box. 872.

* * *

CHATTANOOGA, TENN., July 15, '95.

SIR:—During the three, may be four weeks just past The Freeman has not reached me. Enclosed find 75 cents for renewal and 20 cents for those back numbers. I do not like to miss a single copy of your valuable peaper.

C. L. COLEMAN.

* * *

MOBILE, ALA., July 16, '95.

EDITOR FREEMAN:—Please find enclosed money order for 75 cents for the renewal of my subscription to The Freeman. I regard it as the greatest Negro journal in this or any other country. May your paper continue as it seems to be, "The beacon light of Ethiopia."

A. H. JACKSON.

* * *

ST. LOUIS, MO., July 15, '95.

EDITOR FREEMAN:—I herewith enclose you a money order for $1.50 for the renewal of my subscription, with an additional new subscriber for The Freeman. If there were ever an opportunity given for securing this nonpariel illustrated newspaper, the greatest of its kind in defense of right and justice of the race, published, is now. Every family that has'nt a race journal in their home should take advantage of The Freeman at the reduced price.

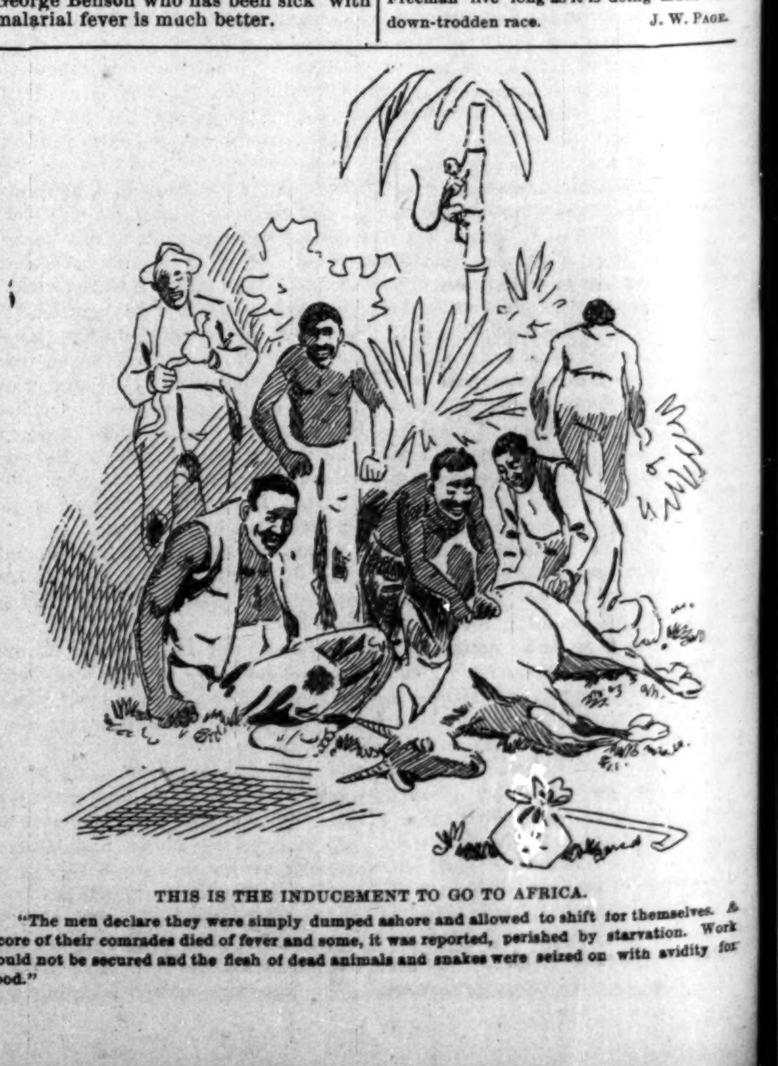
W. ATLAS COCOLOUGH.
Station "F."

* * *

CLARKSVILLE, TENN., July 16, '95.

EDITOR FREEMAN:—Noticing on my last paper that my time had expired I now hasten to renew my subscription, and while special inducements are offered. I thought that I should do a little work for your very valuable paper in the way of getting subscribers. You will, therefore, find enclosed $6.00 for twelve annual subscribers. Please send to the following addresses: J. H. Thompkins, 306 Poston street; Chas. E. Smith, 302 Poston street; Samuel Steel, 413 Ninth street; Prof. R. L. Yancy, Marion street; W. J. Overton, 125 Shearer street; S. A. Datmey, Gupton Hill; Mrs. J. S. Smith, 626 Martin street; A. McKinon, Court House; Hon. J. W. Wheeler, 1135 Franklin street; W. T. Edmons, 721 Main street: A. W. Saunders, 615 Adams street; Clarksville, Tenn., and your humble servant, J. W. Page, corner Kellogg and Howard streets. Please send the papers to all named to Clarksville, Tenn. May The Freeman live long as it is doing much for a down-trodden race.

J. W. PAGE.



THIS IS THE INDUCEMENT TO GO TO AFRICA.

"The men declare they were simply dumped ashore and allowed to shift for themselves. A score of their comrades died of fever and some, it was reported, perished by starvation. Work could not be secured and the flesh of dead animals and snakes were seized on with avidity for food."

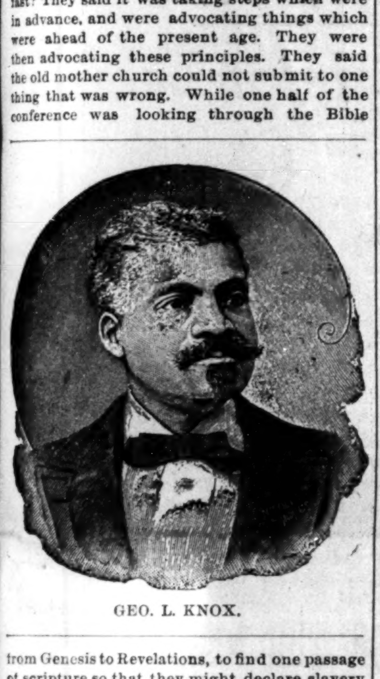
MY LIFE AS I REMEMBER IT—AS SLAVE AND FREE MAN!

COMPILED, ARRANGED AND WRITTEN BY MYSELF GEORGE L. KNOX.

CHAPTER XXVIII.

This question answers itself in the negative, for human nature is alike the world over. The fault, therefore, Mr. Chairman and members of the General Conference, is not to be looked for in the people of New York, but in the administration of our church and the laws that cripple and hedge about its usefulness. I can not help but feel that in a city like New York, and in all of our larger cities, the too often changing of the itinerancy is inimicable to the welfare of the church. About the time a minister becomes acquainted with his work and his charge, has mastered the impediments that surrounded him as as a stranger, he has to leave. But I am told that there is no one in all of our great church able to hold one charge longer than three years, and as I look over this conference, find myself awed in the presence of the accumulated and aggregated wisdom and intelligence of our great church, as I peer into the faces of the men sent here on this occasion, I cannot help but feel that the statement is not a reliable one, and that we have not one, but many men able to hold one charge not only five years, but as is the custom in the Presbyterian, the Catholic, Episcopal, Baptist and other Christian sects of the world, ten, fifteen, twenty and twenty-five years, or during a life time, or good behavior, if necessary. In a city like this we should at least be able to point to 50,000 zealous, active, reliable members of our church, (a voice interrupted the speaker saying, "yes, a hundred thousand) and the speaker repeated, yes, a hundred thousand would not be too many.

I said, "Mr. Chairman and members of the Conference, it has been stated this morning on this floor that the church has been moving too fast, but Mr. Chairman, in my limited vision, as I see and understand things, I cannot believe that the church, any more than the individual, when in pursuit of, and in behalf of the good and the necessary, can move too fast. This is a progressive age. Standing in sharp contrast to many of the ages that have preceded it in the history of our church, in 1844 for instance, men, influential and powerful in the councils of the church met in this city and in the conference then said, as men say to-day, that the church was moving too fast. Why did they say that the church was moving too fast? They said it was taking steps which were in advance, and were advocating things which were ahead of the present age. They were then advocating these principles. They said the old mother church could not submit to one thing that was wrong. While one half of the conference was looking through the Bible from Genesis to Revelations, to find one passage of scripture so that they might declare slavery a divine institution, I could even then feel the shackles and fetters, which bound me as a slave, slipping away from my hands and feet. (Applause.) That class who desired the great body, which held their conference here forty-four years ago to agree that slavery was a divine institution, and put itself on record as favoring that monstrous declaration, I apprehend had they been living to-day would be with this class who claim we are now moving too fast, in our desire to take such steps to break down another barrier in the forward march and glory of the church. By these principles of the great mother church, by not stooping to that which was wrong, compromising no place, but hewing to the line of right, I have been enabled to stand here in this great conference body and advocate the rights of the whole mother church. It is not a question whether Elder Jones, etc., can hold a charge three years. The church must be greater than that. She must look to the interests of the church and not to the welfare of the individual. It makes men do better work, it makes them study harder, it puts them upon their merits, but when a minister knows he can only stay three years, he only prepares for that amount of work. Men with the ability and talent of a Talmage or a Spurgeon are hindered by this time limit. When Mr. Beecher found that the 'time limit' hindered him, he became the head of the Congregational church. When Dr. Talmage found that it hindered him, he sought other fields. At one time the church thought fit to remove Dr. Newman, but he saw fit to stay and staid. I am told that the church prospered during his administaation. When we bring men in the church who have not the ability to hold the people together, here is where the injury comes in. The time is at hand when ability must speak and must take prestige if we expect the church to increase in its power. It will not effect small cities so much as it will larger cities, like New York, Philadelphia, Washington and hundreds of others. It effects them not by the hundred, but by the thousand. We move in a church where jealousies must be wiped out, and we must stand out Christ-like, if we wish to reach all classes. Let man not be protected by law, but by ability, and when he comes to his charge he will prepare to stay as long as the people want him. This does not license a man to stay in charge any longer. We will remove a man quicker in the five year limit if he does not prove satisfactory, than under the three year rule. In many cases where the members of the church are dissatisfied with their pastor, they will say: 'well, he has only another year, we will let him stay his time out,' whereas if the limit was five years, they would ask that he be removed before the time expired. We must let Christ come in and he will do most for the cause of the church, and we will do that which is demanded of us as Christian people. In the olden days, when the man disobeyed the Lord, the Lord put him out of the way."



GEO. L. KNOX.

In the very midst of my speech, the people were so enthusiastic over some of the remarks made, that Dr. Hammond, who was sitting near me, said, "don't forget your thought in the midst of this enthusiasm." I replied to him that every thought stood out like a diamond; I had just to pick them off. When I was through speaking he grasped my hand and said, "Bro. Knox, you have done more this morning than you have any idea of." As the conference adjourned I looked up to the galleries and even from the fourth and fifth galleries, handkerchiefs were waved at me, newspaper men began taking their notes, and as I went down the street, people who were far away from me in the conference hall, recognizing me only by my shirt front, came up to me and congratulated me on my speech. On entering the hotel, I heard one man say he liked my speech very much, Another told him that he liked the thought but was not so well pleased with the delivery of the speech to which the other man replied, that it was not the delivery but the thought that he cared about.

Prior to my speech the vote on Bishops had been taken and at the close of my talk, the teller came in and anounced that the result of the vote would be read before the conference. The candidates were Fitzgerald, Goodsell, Dr. Newman, Dr. Hamilton and others. A great deal was done to defeat Dr. Newman but the night before, the colored delegates held a caucus, where they resolved to throw the solid vote to Newman and cast their votes for anyone else except the candidates which were expected to be elected, therefore we voted for any one who was not in the race. In the midst of our meeting, Bro Shinkle of Cincinnati came running across the floor, and said, "Knox, what do you mean? What do you mean?" I replied, Newman to-day or never. He asked me if I did not know Newman was not loyal to the church? "Loyal to the church" is not the question, said I. "I know one thing, he is loyal to my race." When Grant was President in 1866, when the church property of the South was to be confiscated by the rebels of the South Dr. Newman went to the President and had a restraining order issued, and Dr. Newman came as minister of the President of the United States, went to New Orleans, and preached to the colored people, when it was almost a crime to do so, and suffered many hardships. I said he did not come from the low depths, but from the high places and went down to the lowly to help lift up a downtrodden race. That is why I am for him, uncompromisingly. When Dr. Newman was elected, I felt we had won a great victory. Dr. Newman from that day to this has never been proven to be anything otherwise than what I said—loyal to the church as well as to the race.

[CONTINUED.]

Annual Session of the G. L. of V. B. F's.

Memphis, Tenn., Special.

The G. L. of U. B. F's held their fifteenth Annual session here last week. The G. M's. address was very ably delivered. The week was one of festivity, winding up Friday with a grand street parade and picnic, at night with installation of grand officers. Miss Lulu Ward of Hot Springs is visiting Miss Lucy Hart of Humphrey St. John H. Sanders is convalescent. Ed Lewis returned last week. Mrs. Maria Turner, 290 Lauderdale St., is quite sick. Mrs. Wm. H. Barnett is visiting in Huntsville, Ala. Mrs. Gillespie of Wilkins St., has two very sick children. Miss Mamie Coleman is quite sick. Wm. Turner and Zack Reeves, both of the Post Office are on the sick list.

Pretended Race Leaders.

EDITOR FREEMAN.

Recently I was asked by your agent, N. L Bentley to read the great heroic words penned by the great and noble philanthropist, which aroused me and made my mind wander back to this day one year ago, when six Negroes were hauled in a wagon to a dark spot in the woods and were shot in a mass by men who today walk the streets as if no crime had been committed by their cowardly hands. I sometimes think over this and it fills my eyes with tears. Then in this place we have men who say they ought to do it. Can this outrageous thing last much longer? No! I say it cannot. I was asked by a man a few days ago could I endorse Miss Wells, I said yes, every word she has spoken. No one on earth, not even the noblest could express the honor do her. But if my few words will suppress or hinder I will die saying she is right. I wish I could in some way induce the young men not only in Memphis but everywhere to form themselves into societies and adapt some plan to check such wrong doings, but it seems impossible to do so in Memphis. In this city we have numbers of men who care for nothing but standing on corners, drinking whiskey, playing cards, checkers, dice and every useless thing that prospers nothing. The pretended leaders care nothing for the race. All they want is money. Our leaders are described in the fifty-sixth chapter of Isaiah, 10-5. We have none here. May God change the minds of these people in time appointed.

I. W. A. McHurst

Memphis, Tenn.

Baptist Association.

Battle Creek, Mich., Special.

The Chain Lake Baptist Association which convened at Decatur, Mich., Aug. 21st, adjourned Sunday evening, Aug. 25, having enjoyed a pleasant session. The following officers were elected for the ensuing year: Moderator, Rev. R. Gillard, Grand Rapids; Secretary, Mrs. Geo. Toles, Battle Creek; Treasurer, B. Hill, Dowagiac. The Sunday School convention of this association convened Friday, Aug. 23d and adjourned Saturday evening, Aug. 24th. The following officers were chosen for the ensuing year: President, Jasper Sanders, South Bend, Ind.; Secretary, Miss Gertie Bradley, Decatur; Treasurer, Miss Lillie Walker, South Bend, Ind. The Association and convention meets at Kalamazoo, Mich., Aug. 1896. Geo. Perdue left Monday Aug. 26th, for a visit with his mother. Elmer Claytor is filling the vacancy in H. Clay's barber shop until his return. The A. M. E. camp meeting which was to have closed Aug. 25, held until Sep. 1st. closing with a concert Sunday evening, Sep. 1st. The Jubilee singers, under Rev. O'Banyon, left Monday, Aug. 22d, for Bay City where a camp meeting is being held, under the management of Rev. J. L. Davis of that place. Rev. O'Banyon and one lady singer remained during the past week and assisted by the Williams Jubilee troupe made music for the meeting. The Williams troupe is home talent. J. L. McGruder was elected Vice Eminent commander of the Grand Commandry, Michigan Knight Templar at Jackson, Aug. 28th and Alex. Dixon, Right Eminent Sword Bearer. Mrs. J. T. Buchner, Mrs. J. J. Evans, Mrs. Maria Davis and Mrs. George Weaver attended the convention of the Order of Eastern Star at Jackson last week. Mrs. J. T. Buchner was made Grand Worthy Matron.

Enterprising Citizens—House Burned.

Paducah, Ky., Special.

Richards and Pringles' Georgia Minstrels, headed by the renowned Billy Kersands, held the boards at Morton Opera House on the 4th, to a large and well pleased audience. A reception was given them, after the performance, at Odd Fellows Hall. J. W. Moore, the grocer, has fitted up a neat saloon in the rear of his store. It is stocked with the best wines, liquors and cigars to be found in the city. Mrs. Fannie Thompson has returned to her home in St. Louis, after a pleasant month's visit. Miss Mary Lee has returned from Chicago. Mrs. Louisa Bradshaw and children, Mahala and Cora, have seturned from a week's stay in Massac Co., Ill., visiting relatives. Hicks Anderson died on the 27th, after several week's illness; he leaves a wife and one child. The Acme club is to be revived at an early day. A double tenement building on Tenth and Washington, belonging to Robert Machem and Payne Boyd burned to the ground on the 30th, with no insurance. Mrs. Kate Watkins is on the sick list. Prof. C. H. Brooks, an old Paducah boy, was elected Grand Recorder for the Household of Ruth's G. U. O. of O. F. at Chicago last week. Their next meeting will take place at Washington, D. C. in 1898. Our public schools will open on the 9th inst., there is one vacancy to be filled in the list of teachers, vice Miss Callie Houston, deceased. Call on M. Bradshaw, 419 Jackson St., and get The Freeman every Saturday. Lewis R. Lewis, late of the Pension Office, Washington, D. C., assisted by his wife, opened a night school in the basement of the Washington St. Baptist church.

Left the City.

Poplar Bluff, Mo., Special.

The entertainment given by the G. U. O. of O. F. was very successful, music was furnished by the Social Cornet Band, of this city. Wm. Tarnish left this city on the 25th ult. for Arkansas, he received a telegram that his sister was sick, but on his arrival he found that his sister had fallen under conviction. Mr. Robt. Spencer, Dr. W. C. Combs, Mrs. Millie Clemmons, Miss Artie M. Wyatt, Mrs. Georgia Whitesides, and Mr. F. Field's baby are all on the sick list. Rev. Spencer Wilder, and wife left this city on the 27th ult. enroute to St. Louis, Mo. Mr. Lewis Wyatt, one of this city's most beloved young men, also a member of the S. C. brass band, K. of P., K. of T., and A. M. E. church died on the 30th ult. after a short illness. Wm. Buliner left this city on the 25th ult. for Ironton, Mo., on account of ill health. The revival at the Freewill Baptist church has closed gaining a success of nine converts.

TO ENTERTAIN THE NEGROES.

The Colored Visitors to the Exposition Will Be Cared For.

Just before the adjournment of the meeting of the executive board Mr. Alex Smith stated that it had been suggested that a public comfort department be organized by the Negroes who were interested in the success of the exposition.

Several weeks ago this movement was undertaken by W. A. Mathews, the superintendent of the Gray street school, and since the day of its conception the work of securing accommodations for the colored visitors has been carried on. It was given considerable prominence at the time and met with the approval of all. The Negroes themselves have manifested much interest in the movement and have signified their willingness to co-operate with the leaders who have undertaken to make room for the visitors.

Yesterday afternoon the matter was brought to the attention of the executive board, and it was determined that this movement should be carried through to a successful culmination. All the members of the board favored the work that has been accomplished by Mathews, and after a few minutes' consideration the Negro board was authorized to open and conduct a public comfort department.

The work has been placed in the management of W. A. Mathews and F. H. Crumbley. They will go to work at once preparing to entertain their race, and many rooms have already been secured for them since Mathews first determined to lead in the matter.

The board yesterday authorized the establishment of the department and suggested that it be opened within three blocks of the union depot. It is probable that headquarters will be secured near the Young Men's Christian Association building, in the frame building that is adjacent.

It is now certain that all Negroes will be entertained and suitable rooms will be secured for them.—Atlanta Constitution.

Meeting of the Literary Society.

Ft. Smith, Ark., Special.

The Song Service which was organized here a few Sundays ago, under the auspices of the A. M. E. Church, with B. F. Kane as president, and Miss Maggie Arrington as secretary is of inestimable value to our citizens in the way of literary improvement. Considerable interest is being manifested to the end that the attendance is augmented at each succeeding Sunday afternoon's exercises. Last Sunday, Sept. 1st., quite a large crowd was present and a most interesting program was rendered. Rev. Walker opened the exercises by prayer. Miss Pepco Edwards read, [illegible]pressively, a chapter in the Bible. Prof. E. [illegible]. Trent's address, on "The Advancement of the Negro," was highly instructive and it was listened to with interest by the audieuce. Miss Annie Thompson read an interesting essay. The poem which was recited by Miss Gertrude Morgan created much laughter. Little Miss Jessie Stroud recited, nicely, a poem which was the signal for an out burst of applause. A solo by Prof. Wm. Wiley was followed by Miss Maggie Arrington, who with great force and expression, read in a most pathetic tone, "Wayward Life by Lizzie Vickers." Misses Willie Burnie and Mary Trotter captured the house by their sweet voices in a duet. Rev. Walker made a few appropriate remarks, after which Elder Seals announced the Benediction.

Better Times Expected.

Mineola, Tex., Special.

A great deal of sickness is reported in this part of the country. The farmers are picking cotton and the people are looking for better times, corn is cheap, "only twenty-five cents per bushel. Rev. R. B. Hardy, of Sharlottesville, Va., preaches an able sermon Aug., 15th. The Freeman for sale every Saturday by Sandy Anderson.

Color Line Broken.

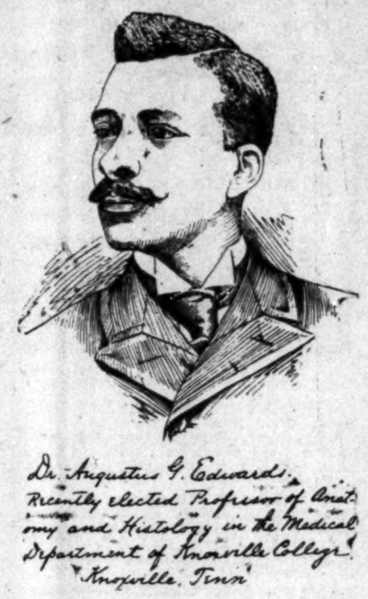
Kansas City, Mo., Special.

A new law school has been established, to be conducted by the ablest attorneys of this city which advertises in its prospectus that no discrimination will be made on account race or color. An opening has been made in All Saints Hospital for colored women as nurses. Miss Florence Smith, a teacher in the Douglass school, has been in the training department during her vacation. Prof. J. Wesley Darnel has accepted a call to the science department of Lincoln Institute at Jefferson City. A petition signed by several hundred persons was presented to the board of education requesting the removal of Prof. G. N. Grisham and the promotion of Prof. Darnel to the principalship of the Lincoln school, instead the board elected Prof. J. W. Hoffman, of Tuskegee, who not accepting, the place filled by Prof. Darnels has been tendered to Prof. Crosswaite, principal of the high school of Nashville.

Mrs. Lelia D. C. Browne, of Louisville, a leading pedagogue who has been spending her vacation with relatives in this city graduated last week from Coon's commercial college, being the first colored woman to take a course in book-keeping. Rev. W. H. Marshall, of St Augustine church has received an urgent call to San Antonia, Tex., where a better field awaits him. He has rendered such efficient service here that his resignation will be accepted with great reluctance. Miss Maud Jones, one of our high school graduates, is on the pay roll of the great dry goods firm of Bullene, Moore and Emery. Her sister, Annie, was the first colored girl to be employed by this house in its present location. Mrs. Mattie Teeters has been elected assistant to Prof. J. H. Jenkins at Sedalia. Mrs. Amanda Leonard will teach at Lexington Junction.

Dr. Augustus G. Edwards.

Dr. Augustus G. Edwards was born in the city of Selma in the state of Alabama, August 9th, 1866. At seven years of age his parents placed him in Burrell Academy, he graduating from that institution in May 1884. He was the idol of both teachers and schoolmates. At eleven years he learned the art of marking cotton and was employed in that capacity during the cotton seasons for many years, always re-entering school at the close of each season. His accuracy and rapidity in the use of the ink-pot and brush caused him to be known throughout that section as the "King of Cotton Markers." At fourteen he became correspondent for the Post, a Negro journal, at that time published in his native city. His articles, both poetry and prose, exhibited a high degree of thought and elicited rich encomiums from the reading public. He entered Talladega College, Ala., in the autumn of 1885, teaching during the summer each year; he left that institution in 1888 accepting a call to the principalship of Hamburg School, near Marion, Ala., which position he held until 1892 when he entered Meharry Medical College at Nashville. He received the degree of M. D. with highest honors on the 5th of Feb. 1895. The doctor began his practice in Knoxville, Tenn., a few months ago and by linking efficiency with politeness, skillful attention with fidelity, he has won the confidence of the people and today enjoys a large and growing practice. He was recently elected Professor of Anatomy and Histology in the Medical Department of Knoxville College at Knoxville, Tenn., he being the only colored member of the faculty, and the first in the history of the institution. Personally, the doctor is a most genial gentleman and a determined race man; wherever he is known he has many warm friends.



Dr. Augustus G. Edwards.
Recently elected Professor of Anatomy and Histology in the Medical Department of Knoxville College
Knoxville, Tenn

The Union Baptist's Picnic.

Alton, Ills., Special.

The Union Baptist Sunday school held its picnic on the grounds of Mr. H. B. Hunter on Gold street last Monday evening. The grounds were illumined with Chinese lanterns, it was largely attended and a most enjoyable time was spent by all present. Music was furnished by Hunter's Cornet Band. Our Superintendent Mr. Andrew Jackson has proven himself worthy in our Sunday School work. Rev. Stewart of Litchfield preach at the Baptist church here on Sept. 1st. Rev. W. H. Chambers, presiding elder of the A. M. E. church, of Carbondale was with us to attend the quarterly meeting services Sunday. The Tabernacle held their picnic on the premises of Mr. C. T. Nott of North Alton last week. Our citizens are now working earnestly raising the Lovejoy Monumental fund. Miss Lillie McDougal who has been visiting her cousin Miss Ophelia White has returned to her home in St, Louis. Hon. C. A. Herb has been engaged to speak on the subject of the Lovejoy Monument on Sept. 21. The camp meeting of the A. M. E. church of Upper Alton, which has been in progress for three weeks closed last Sunday.

Barbecue and Rally.

Additional Shelbyville, Tenn., Special.

Rev. Mrs. J. A. Jones and children left for the Springs and Tullahoma where they will spend a few weeks. Rev. N. A. Nelson is preaching to a crowded house every night. Miss Sarah McKinney left for her home in Nashville. Prof. J. C. McAdams and wife went to Flat Creek on the 31st. Prof. J. S. Edmonson is in the city visiting his family. Mrs. Sarah Blakemore reports a good time at Rev. R. A. Hill's barbecue and rally at Bellbuckle last Saturday and Sunday. Dr. V. D. Turner says out of the many cases of meningetis treated by him he has not lost one.

Rev. Dr. S. R. Reed, of Nashville, assisted Rev. J. A. Jones in laying the corner-stone of Woodfork Chapel. Mrs. A. R. Winter's mother is spending a few days with her. Henry Donald. Myers R. Ferguson and J. Cannon have returned from the Springs. Prof. R. G. Donnal and his friend, Mr. Hagood were in the city a few days last week. Wm. Gilliland's house is one of the finest on that street. Rev. S. M. Danken, of Nashville, was in the city a few days last week. Rev. P. C. Jackson held his last quarterly meeting on the 26th.

Camp Meeting Workers.

Moorsville, W. Va., Special.

The camp meeting closes Wednesday. Mrs. Jennie Linn, of Columbus, Ohio, and Mrs. M. J. Bell lectured. The infant son of Albert Boggis died Saturday and was buried Sunday at the Porter cemetery. T. Chiles and wife, of Mt. Morris, Pa., and C. Davison, of Brocker, Pa., attended the camp meeting Sunday. A. H. Brown, agent of The Freeman at Morgantown, spent Sunday in the city; he appointed C. N. Dawson the agent for The Freeman here. The people of Moorsville and Blackerville will hold a camp meeting at Cassville, commencing Sunday next for the new A. M. E. church. Rev. L. A Barber, pastor of the A. M. E. church, Miss Josephine D. Bibbs and Rev. Eli McKnight will be the preachers at the camp meeting The Fred Douglass Marching club will go to Morgantown on September the 24th to the emancipation. John Ogden and N. C. Dawson, agent of The Freeman spent Monday at Morgantown.

Edward Cranshaw and Jerry Davison spent a day in Morgantown. The Union choir, which has just been organized, will sing at the camp meeting all this season. The Freeman is only 5 cents a copy or 35 cents will have it sent to your address till December 31st. Miss Lucy Smith is spending a few days visiting friends here, Miss Nettie Jenkns, of Morgantown, who is the guest of Mrs. E. Cranshaw, killed a large copper snake Wednesday.

"Rainbow Circle" Entertain.

Monroe, La., Special.

Mrs. Amelia Young died August 19. She was a faithful member of Zion Traveler church. She leaves two sons and two daughters. Deceased was 65 years old. Mrs. A. Dabner and children, of Girard, spent several days with her mother, Mrs. F. C. Hill. Mrs. Thomas Gray has been quite sick. The Rainbow Circle gave a grand entertainment at the residence of Mrs. F. C. Hill. It was a grand success. President, Miss Carrie Hill; Vice President, Miss Emma Bruner; Secretary, Sallie Corney; Assistant Secretary, Maggie Bradley; Treasurer, Julia Bedman. Refreshments of all kinds were served in abundance. Kelso Graham made the Circle a present of a lotto and checker box and five Japenese lanterns. Thomas Windman has finished the handsome residence for R. Feliol which is a credit to him. All the work was done by our people. Mrs. Tishue Barrington, who has been quite ill, is some better.

Base Ball Tournament.

Baton Rouge, La. Special.

Hy J. Allen is one of our most progressive and substantial citizens. At an early age, being of a strong and independent mind he apprenticed himself to the brick masons trade and in course of time became a full fledged mechanic. Among the many buildings built by him can be mentioned the Wesley M. E. Church, the No. 3 engine house and the compress now in course of construction. Twelve years ago he had not a dollar, but by frugality and shrewd investment he can now look at more than $12,000 worth of property that is unencumbered by debt. He is a member of the State Central and Parish Executive Committees, president of the C. C. Literary and Social club.

After a ten weeks stay in Alexandria and Lake Charles Miss Victoria Thomas has returned home. Base ball tournament on next Monday at the Fair grounds promises to be an interesting affair. Rev. J. W. Washington has returned after a few days attendance at the camp meeting at Angola Mrs. S. J. Barrow is home for the winter. Gabe Stemley and John LeBlanc ran up on the excursion Sunday to see the boys.

Personal Mention.

Lafayette, Ind., Special.

Mrs. S. B Patterson of Crawfordsville, was the guest of W. F. Anderson and wife this week. Miss Millie Eckles is attending the G. U. O. of O. F. lodge at Chicago W. B. Horner and family are at Indianapolis for a few days. W. F. Anderson and wife quietly celebrated their tenth wedding anniversary on September 1st. Rev. W. H. Johnson is off for a week's visit to friends in Indianapolis and Noblesville, Ind. Miss Millie Eckles, Mds. S. B. Patterson, Inniah E. Anderson and Mr. W. F. Anderson attended the convening of the National Grand Household of Ruth at Chicago, Ill., last week. Mrs. Bell Manson has returned from an extended visit to friends in the South.

Sentenced for Life.

Kuttawa, Ky., Special.

Rev. O. Durrett, D. D., of Princeton, Ky., filled his regular appointment here at the M. B. church the 25th ult., and preached three very instructive sermons, He has served his community four years and they are likely to lose him. If so, we can only say, we have lost a man of merited ability. Rev. J. Berry filled his regular appointment at the F. B. church the 1st int., and had a large attendance day and night, and is anticipating on entering into a revival meeting in a few days. Albert Coleman was sentenced to the penitenin the last Circuit court for life for shooting Sam Mathews May 5, 1895.

Shorter Chapels' Progress.

South Charleston, O., Special.

Last Sunday was the closing of the Annual Conference year's work at Shorter Chapel for the second time under the pastorate of Rev. Doctor S. Moten, M. D., who has served the church here, acceptably and well. Under the present years administration the greatest revival has been noted during the entire history of the church here. Not only spiritually but intellectually and financially the church has done well and advanced much under the present administration. Rev. Doctor S. Moten will lecture for us Sept. 10th before he finally leaves us Sept. 11th for Wilberforce and from there Sept. 14th for Indianapolis, Ind, indirectly enroute for the Lone Star State, Texas. Misses Elizabeth Walker and Annie Austin leave to-morrow for Wilberforce University, to teach a special course in sewing. Others are contemplating going later.

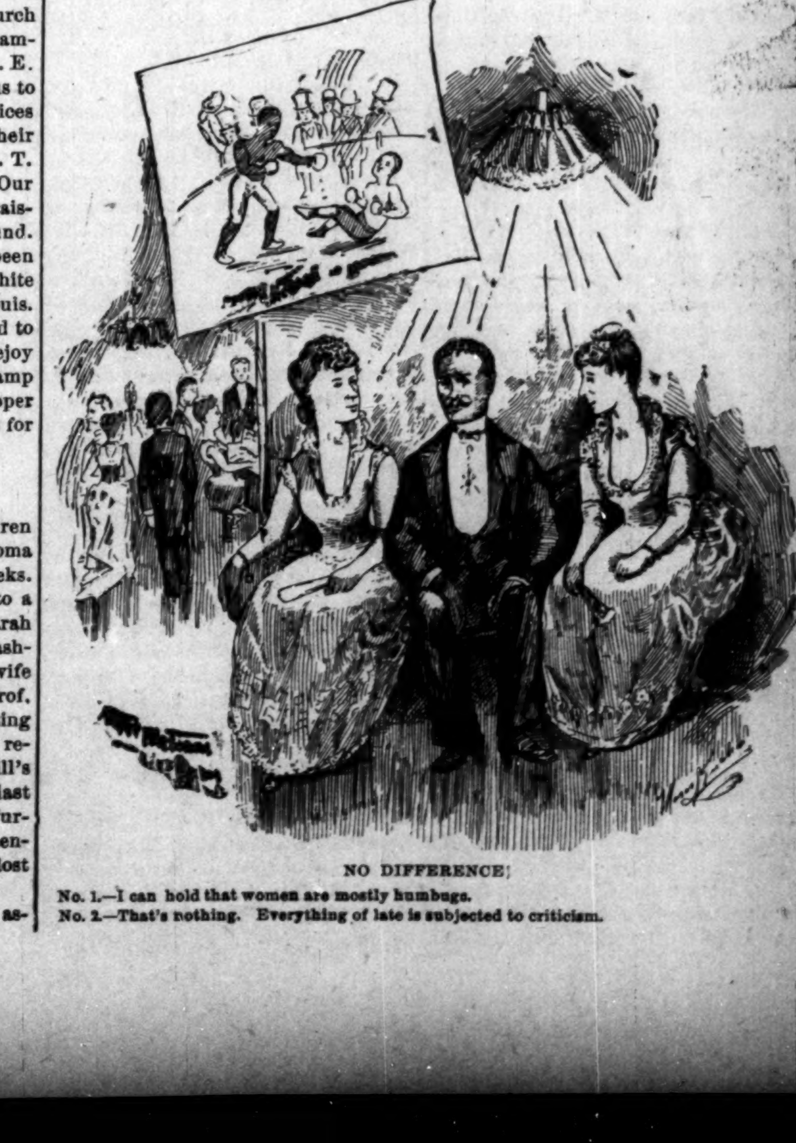
Married.

Clarksville, Tenn., Special.

Mrs. Bell Johnson was married to Mr. Tom Harris August 29th. The bride was beautifully dressed. Mr. Mooreland of New Orleans, is in the city visiting friends. A party was given at the residence of Mr. Samuel Martin. Mr. Finley Moore entertained a few guests at his residence.

ATTENTION!

Mrs. Lizzie Turner left Thursday for New York City where she will take a two month's course at the McDowell Dress Designing School She will complete herself in all departments of dress making. Cutting and fitting a specialty. The school Mrs. Turner attends is the finest in America, and she will return fully competent to give the general public guaranteed satisfaction, when she will be pleased to have all her former customers consult her, and all others who desire satisfaction in her line. Aug. 10 4t.



NO DIFFERENCE.

No. 1.—I can hold that women are mostly humbug.

No. 2.—That's nothing. Everything of late is subjected to criticism.

RACE GLEANINGS

Rev. J. L. Cohron, of St. Louis, Mo., has accepted a vacation for rest from his continous press of work. He is now out among the Colorado Mountains,

⁂

Booker T. Washington has been invited to deliver an address on the opening day at the Atlanta Exposition.

⁂

The Paris, Texas, Summer Normal school for teachers closed last week, ending one of the most successful sessions ever held there.

⁂

The Grand Household of Ruth of America convened in Chicago, Ill., August 17th ending August 30th. Delegates from every state in the Union were present and lent their aid to make this an interesting session.

⁂

The Negro Commissioners for the State of Mississippi, of the Atlanta Exposition, met at Jackson on the 13th. The object of the meeting was to raise money to send the exhibits of this State to the Exposition,

⁂

Dr. M A. Majors of Waco, Texas is writing another book, entitled "Fifteen Thousand Facts in Evidence," which will soon be given to the public He is also the author of "Noted Negro Women."

⁂

Bishop Grant returned last week from Europe, and preached on Sunday in New York. One of the most valued souvenirs of this trip was the last pane of glass from the parsonage built by John Wesley at City Road Chapel.

⁂

Seventeen Negroes who were implicated in the recent riot at Winston, N. C., were sentenced to hard work on the county roads The three leaders go for 12 months; 11 for four months, and three for three months.

⁂

An old Negro who was convicted at Fort Smith, Ark, the other day of stealing horses in the Creek nation claims to have been a slave of Andrew Jackson. He tells remarkable stories of his life, saying his mother was a slave belonging to the Creeks, but was captured by General Jackson in the battle at Horseshoe, Ala., that he was born at Hermitage eighty-six years ago, and raised there.

⁂

Queen Victoria has recently conferred the Victoria Cross upon a coal black Negro, a corporal in one of the West India regiments for having saved the life of his commanding officer, by throwing himself in front of the latter, receiving in his own body the bullets that would have otherwise found lodgement in that of his captain.

⁂

There have been two Negroes knighted, their names being Sir Samuel Lewis of Freetown, Sierra Leone, Africa and Sir Conrad Reeves, the chief justice of Trinidad, W. I., Sir Samuel Lewis was knighted by Queen Victoria four or five years ago and he is one of the ablest lawyers, representing some of the wealthiest firms in England

⁂

The ex-slaves of Alabama are preparing to organize an association to which none of the late day Negroes will be admitted. After the association has been organized, it is intended to have associations and then take in all the old-time Negroes of the slave-holding states. The movement in Atlanta is in the hands of J. W. Edwards, a contractor, who at one time belonged to one of the wealthy planters of South Carolina,

⁂

The New York Tribune tells of a case under the new Negro equality law which is in force in that state. A Negro runs a boot black stand on the corner of 40 street and 9th Ave., and one Sunday morning another Negro came along, sat down in the chair and put his feet up for a shine. The owner of the chair refused to do his work and when he had his attention called to the law he said no one could make him work on Sunday if he did not want to.

⁂

While a Negro, supposed to be Albert Phoenix, a hotel waiter, and Frank Phoenix, his brother were being taken to jail early one morning last week from the railroad yards at Lincoln, Ill., Albert shot his fellow prisoner, G. W. Blackford, the watchman who had arrested the men, and Sergeant Matt Rogers, of the Illinois National Guard, who was called to the watchman's assistance. The Negro escaped.

⁂

By the death of Daniel Polk, a conspicuous figure is removed from the social and business life of Denver. He was born in Shelby County, Ky, in 1816. He was one of the Polk family who settled in Maryland two centuries ago and was afterward scattered over Kentucky and other Southern states. As a prominent Kentuckian during the days of slavery agitation he achieved considerable prominence and risked no little danger in battling for freedom for the slaves.

⁂

The World's London correspondent, Ballard Smith, writes to his journal, which has heretofore given the State department the support of silence, that, according to the paper's Paris correspondent, there is an "uneasy feeling in French government circles regarding the Waller incident." He writes that the opinion is "freely expressed that the American ex-consul was far too hastily judged and that unpleasant consequences must follow if the United States government persists in its demand for an official copy of the proceedings in the Waller case."

⁂

So far as appears, only one colored woman has applied for and obtained a patent, Miss Miriam Benjamin, a teacher in the public schools of Washington. It is a gong and signal chair for hotels, but she hopes to get it adopted in the United States House of Representatives. The member pushes an electric button on his own chair, and calls the page to him by means of index which attracts his attention. The invention will doubtless be popular at hotels, because as a labor-saving appliance, it will reduce expenses by enabling the waiter to wait on twelve or fifteen guests instead of three or four; in congress it will do away with the clapping of hands around the speaker's chair.

Poorly Represented.

Our people are poorly represented in the commercial circles. We spend in this city every week several thousand dollars. Not a cent comparatively speaking goes into the pockets of members of our race. We have several men here whose income is from $100 to $500 per month. Here we have graduates by the hundred with nothing to do, unless they accept the position of a scullion. How long will our men of means endure this? you tell us to educate. This we have done. What shall we do? If we go into politics you say we are "ward heelers" Do you expect us to be "hewers of wood and drawers of water," if not then open up the avenues of trade, commerce and industry. Take your money out of the banks, quit making white men and women rich that they may forever hold the financial strings on us. Unless there is something done to relieve us, the race will be a failure. We must have confidence and race pride; there have been swindlers, confidence men in all ages. Every day we read of dishonesty in every walk of life, but the business of this world is going on, the Negro thinks he cannot afford to lose a dollar consequently he will let his race go down rather than invest a dollar. Unless there comes a change the race will be a failure, let every man of means turn over a new leaf and be of some benefit to the race, prepare for the coming generation, hold up the hands of the young people, organize commercial clubs, give a fresh impetus to business. Are we not as good as other races. Why sit down and let well enough do? We demand of you to open the way.

W. Morton,
Houston, Texas.

Changed Help.

Housten, Tex,, Special.

Rev. J. G. Gillum was in the city last week enroute for Dallas his home. Public schools opened last Monday with a good attendance. The Hotel Boyle changed help last week and took on white waiters. Mrs. Dr. Baker is on the sick list. Mr. C. J. Cook of Waco is in the city, he is a cook at the "Huckins House." Walter Perry, a porter at the Hotel Boyle was arrested last week charged with taking a diamond ring. Later on the ring turned up back of the house and was found by the proprieter who compromised with Walter for $50. Dr. J. E. Dibbens is a graduate from Meharry Medical Department, Nashville.

The Old Settlers Meeting.

Warrenton, Mo., Special.

Preparations are being made to entertain 20,000 or more people at the Old Settlers reunion on the emancipation proclamation day the 7th of Sept., 1895 The old Negro soldiers parade or march headed by ten cornet bands of the state base-ball and all other kind of social amusements allowed. The District Conference of the Hannibal district of the Central Missouri Conference of the M. E. church met in its second session at Montgomery City Mo., Aug. 21 to 25. Elder G W. Reeves, P. E., presided Rev. J. S Cravens was elected secretary with G. A. Maston assistant. There were in attendance about 30 preachers and deligates.

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Commencing with——

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Read what we have to say of the GREAT AUTHORS and their works, BUT DON'T STOP until you have read OUR OFFER AT THE BOTTOM.

The Fatal Marriage
IDLE THOUGHTS OF AN IDLE FELLOW. BY JEROME K. JEROME
Harry Hot

5 POPULAR BOOKS FREE

Below we give a list of twenty-five good and useful books, suited to every member of the family. Many are by famous authors, known wherever the English language is spoken. Among them are the following:

DICKENS, DRUMMOND, JEROME, HARRADEN, BRADDON, KIPLING, STEVENSON,

And others almost as well known. Each number is a complete book, and each is bound in a separate cover with beautiful design like that shown in the illustration above.

No. 91. **The Fatal Marriage.** By Miss M. E. Braddon. This is a thrilling story, in which a man marries a lovely girl for her wealth, and as it should always be, he came to grief as a reward for his deception.

No. 99. **The Idle Thoughts of an Idle Fellow.** By Jerome K. Jerome. Mr. Jerome is known as the "English Mark Twain." He is a writer of the finest sort of fun, which is sure to be highly enjoyed by all who will read this book. It is considered his best.

No. 90. **On Her Wedding Morn.** By Bertha M. Clay, author of "Her Only Sin," "A Golden Heart," and other stories. This is a companion novel to "Her Only Sin," and will be read with the same intensity of feeling, with mingled joy and sadness as the characters in the book have cause for tears or laughter. It is a love story that must appeal to every reader.

No. 89. **Her Only Sin.** By Bertha M. Clay.

No. 58. **Merry Men.** By R. L. Stevenson. A thrilling account of the perilous adventures of a party seeking for a sunken Spanish treasure-ship.

No. 61. **Dr. Jekyll and Mr. Hyde.** By R. L. Stevenson.

No. 101. **The Chimes.** By Charles Dickens.

No. 94. **A Christmas Carol.** By Dickens.

No. 96. **The Haunted Man.** By Dickens.

No. 97. **Two Ghost Stories.** By Dickens.

No. 95. **The Battle of Life.** By Dickens.

No. 98. **Three Christmas Stories.** By Dickens.

No. 100. **Cricket on the Hearth.** By Dickens.

No. 59. **The Courting of Dinah Shadd.** By Rudyard Kipling, who is thought by many to be the greatest living story-writer.

No. 60. **A Bird of Passage.** By Beatrice Harraden, author of "Ships that Pass in the Night." The book which has had such a phenomenal sale during the past year. This is a charming story, told in beautiful language.

No. 64. **The Greatest Thing in the World.** By Henry Drummond. This book is on love as taught by Christ and the disciples; and if any one doubts that love is the greatest thing in the world, and if they want to be made stronger in their love for all things, they must get this book, by all means.

No. 63. **Changed Life.** By Drummond.

No. 62. **Peace be With You.** By Drummond.

These two books are fully equal to "The Greatest Thing in the World," by the same author, each treating of a different phase of Christian life. You will feel purer and better after having read them.

No. 56. **Courtship of Widow Bedott and Mr. Crane.** By Francis M. Whitcher.

No. 57. **How Widow Bedott Popped the Question.** By Francis M. Whitcher.

No. 70. **Good Manners.** By Mrs. M. W. Baines. A manual of etiquette.

No. 88. **Love on a Log.** By Hosea Ballou.

No. 92. **Old Mother Hubbard.** Illustrated.

No. 66. **Outdoor Sports.** Illustrated.

No. 78. **Indoor Games.** Illustrated.

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Everyone subscribing or renewing their subscription to this paper within the next **THIRTY DAYS** will receive the *five* books selected from the above list, also a year's subscription to the foremost American Farm Journal,

Farm and Fireside This paper has stood at the head of all agricultural journals for the past eighteen years, and its subscribers now number 250,000. It is of absorbing interest not only to the farmer, but to all the members of his household, with its timely discussions on the *Tariff*, *Currency*, *Immigration*, and other important questions. The ablest writers conduct all departments. Published *twice a month*, with 20 to 28 pages each issue. Write for sample copy.

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The times are hard, but here is a good show. In the last month I have made $175 selling Climax Dish Washers. I never saw anything take like they do. When any women see me wash the dinner dishes, clean and dry them in one minute, they buy one right away. Anyone can make $6 a day right at home easy. I have not canvassed, so anxious are the people for the Climax they send for them. Write to the Climax Mfg. Co., Columbus, Ohio, and they will send you circulars. It is easy selling what everybody wants to buy. I will make $3,000 this year easy.

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BEST LINE BETWEEN

Indianapolis, Cleveland, Buffalo, New York and Boston,

"The Knickerbocker Special,"

Through the beautiful Mohawk Valley and down the Hudson River into Grand Central Station, 42d street, New York City, WITHOUT FERRY TRANSFER.

Choice of Magnificent Trains Daily to

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INDIANAPOLIS & WASHINGTON
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BACKACHE and RHEUMATISM relieved by Dr. Miles' Nerve Plasters.
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The Great Natural Gas and Oil Fields

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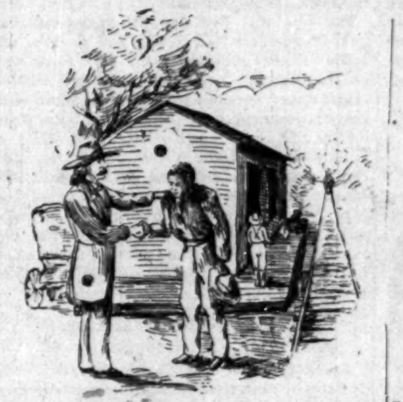

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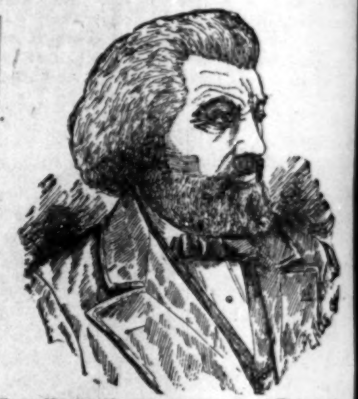

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By E. A. JOHNSON, L. L. D., Educator and Attorney-at-Law.

Gives interesting sketches of the origin of the race, history of slavery in the different Colonies, sketches of the lives of Phillis Wheatly, the slave girl Poetess, Massachusetts; Benjamin Baneker, publisher of the first American Almanac; Crispus Attucks, the first martyr of the Revolution; Thomas Fuller, the Virginia Mathematician, and Toussant L'Overture; statistics of the number of colored troops in the various wars, their pay and treatment; statistics of wealth, religion and education on colored people in the States. Also the biographies of such race men as Douglass, Bruce, Lynch, Price, Payne, Turner, Langston, Elliott and others. It gives the race credit for what it has done. It teaches race pride and self-respect. No white history gives these acts. They completely ignore or humiliate us.

—WELL BOUND. RICE, $1 00.—

"The last year I was in Atlanta University, I had for a time a class in English Literature I tried to get for them from all sources what you have so beautifully compiled. The race must be greatly indebted for your philanthropic work."—Mary T. Chase, recently teacher of English Literature in Atlanta University. "The book deserves higher praise than I can express."—A. W. Farham, principal Orange Park Normal School. Rev. P. A. Scott, Malden, West Virginia, sold 131 in two hours, and writes: "It sold like 'hot cakes.'" H. A. Hagler & Co., Atlanta, Ga., writes: "It sells faster than any book we ever handled." Rev. A. Wakefield, Sebree, Ky., sold 260 during six weeks of the bad weather. Prof. C. A. White, of Tuskegee writes: "I would not take $10 for mine."

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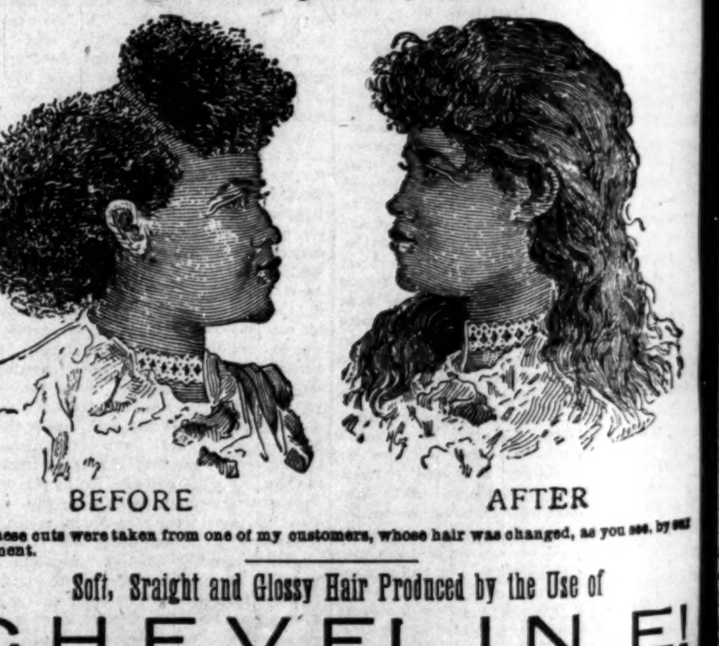

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These cuts were taken from one of my customers, whose hair was changed, as you see, by our treatment.

Soft, Sraight and Glossy Hair Produced by the Use of

CHEVELINE!

We use no hot irons or pasting down with grease in this treatment, and the hair is not changed from dampness, but on the contrary is made more beautiful by washing, and the straightening appears as natural as if born with it. Send a piece of your hair and 10 cents, and I will return it as a sample of my work. CHEVELINE outfits are now put up in two sizes, $10.00 and $5.00, with full instructions.

THE MYSTIC POMADE

which will make the hair soft, straight and glossy and as beautiful as Cheveline, but not so lasting at 50 cents per bottle.

MEDICATED HAIR GROWER FOR FAMILY USE.

Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1.00 per bottle.

Mme. Turner's Mystic Face Bleach,

Bleaching the face in eight or ten days, leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle aged to look young. Mystic Face Bleach will remove Liver Spots, Freckles, Etc. Price $1.00 per bottle.

Gentlemen who have pimples or tender faces after shaving, should use Mystic Toilet Cream Price 75 cents.

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FREEMAN REPRESENTATIVE

Abroad—"Jim Crow", Cars—The Accommodations for

Colored People Not the Best—A Worthy And Successful Institution—Marshall Citizens Progressive.

EDITOR FREEMAN:

We are now in the "Lone Star State," the state that produced the author of the famous Mills Bill. Leaving Little Rock Thursday, Aug. 1, at 8 a. m., we arrived in Marshall, Texas at 3:35 p m. the same day. From Little Rock to Texarkana we had the pleasure of resting our one hundred and seventy-five avoirdupois in a reclining chair, but after having changed cars at Texarkana and taken the T. & P. route, reclining chairs ceased to be a luxury, and we had to be contented with an old fashioned cushion seat. The accomodation afforded colored people on the T. & P. R. R., is not very good, from the fact that the car which is set apart for them is entirely too close to the locomotive and as a consequence they suffer from smoke, cinders and many other unpleasant things that are a disgrace in this enlightened age. Again the car which has the notice tacked on it, "This car for Negroes," is, as a general thing, a little coop 2 x 4, and is filthy almost beyond imagination. The Negro pay as much per mile for riding over these railroads as the whites, and is entitled to at least a decent, if not equal accomodation. Friday, the next day following our arrival in Marshall, we visited Dr. P. B. Scott, Pres. Wiley University, and were given a cordial welcome. Wiley University is a denominational school under the auspices of the Freedman's Aid and Southern Educational Society of the Methodist Episcopal church, but any one with good moral character may enter and drink at the fountain of knowledge. Besides being an educated christian gentleman Dr. Scott is truly a representative Afro-American, and is not only a credit to the church of his choice but the entire colored race.

Saturday, August 3rd we visited Bishop College and were courteously received by Prof. D. Reddick, secretary of the faculty. Bishop College is under the management of the American Baptist Home Mission Society, and with its well equipped departments, is considered one of the best institutions of learning in Texas for the higher education of colored people. Through kindness of Rev. Taylor Pastor Ebenezer M. E. church, and Rev. Wilkins, Pastor First Baptist church, we were successful in getting many new subscribers for The Freeman. These two prominent divines, Elders Taylor and Wilkins, are strong advocates of all creditable Negro enterprises, and as such, they have the love and confidence of their respected congregations. The colored people in Marshall, as a general thing, are intelligent, industrious and economical, and not a few of them own the homes they live in. Messrs. Luke, Johnson, Washington and Edwards are engaged in the mercantile business, and are doing well. Among the wielders of steel who are up-to-date in their profession we take pleasure in making special mention of Messrs. Simpson, Dennis, McNair, Edwards, Mann and Titus. Something wonderful to us, but Mr. Titus claims that he can shave a man, comb his hair and powder his face, all in three minutes by Elgin or Waltham movements. He can be found at the Palace Shaving Parlor near the Capital Hotel. During our professional engagement in Marshall we were the guest of Mr. and Mrs. Z. Williams.

GRANT S. NEAL.

Church and Social Happenings.

Knoxville, Tenn., Special.

Rev. J. P. Jay ex-Pastor of the Second Baptist church came to the city a week ago, since which time the whole city seems to be stirred up over him. Rev. Jay lived in this city about 20 years ago. He organized the S. B. church. Since his coming he has preached at the First, Second and Little Zion Baptist churches. Prof. W. O. C. Jacques the Artist and Lecturer of Atlanta, Ga., is in the city and has delivered three very interesting and instructive lectures. He has also organized two classes in art photography. Prof. W. S. Thompson of Nashville, Tenn., (G. M. of Masonic Fraternity and District Secretary of the G. U. O. of O F.) dropped in and spent a day and night with the brethren on his way to the Dist. Grand Lodge of G. U. O of O. F. at Morristown. Mr. B. Moss, Representative of the National Insurance Co., of Atlanta, Ga., spent a few days here last week in the interest of his company. Rumor has it that Rev. Parks took out a few thousand. W. O. Smith, C. S. Jarnigan, A. Wade, Jessie Evans, Samuel Delaney, Prof. P. E. J ett, and Rev. W. T. Marley were representatives at the Dist. Grand Lodge of O. F. in Morristown this week. Mr. W. O. Smith reports a grand time, and says that this session of the Dist. Lodge closed with the best record of its existence, there were between 50 and 60 in attendance. Rev. Jacob Branner of Greenville, Tenn., spent a week here visiting relatives. The nicely progressing Little Zion Baptist church had baptizing on last Sabbath. Mr. N. S. Smith is proprietor of the "Star" restaurant on Central avenue, and everything is kept in first class order. The Wedding Bells will soon chime out for J. H Hawkins and —— —— well you know. Miss Mary Stocks was called home to the bedside of her mother. Miss Mary Carter also is very ill Rev. J. T. Davidson has resigned the Pastorate of the Second Baptist church. Miss Gertrude Page will enter the Medical Department of Knoxville College in November. A E. Dogan our colored Deputy Sheriff made a raid on and captured, for public bathing on Sunday last, seven white boys. Mrs. Mary Romans is visiting Mesdames Lawrence and Wilson in Maryville. Mrs Amanda Romans is the guest of Mrs. W. M. Bradley, No. 1311 Clinton street. The Church Aid Society of Little Zion Baptist church presented to the church a beautiful sacramental set. Mrs. Arter of Greenville, Tenn., moved to the city this week and is residing at 209 Deadrick street. Mr Andrew Bayless met an untimely death near Cumberland Gap on the K. C. G. & L. R. R. and was buried here, Monday. Mr. E. Little is home from a visit to his old home in North Carolina. Rev. W. T Marley attended the funeral of Miss Naomi Bradford on Monday last. Tennessee can now boast of two Medical Schools, Meharry in Nashville and the Medical Department of Knoxville College this city. This is a new department added to this college. A compulsory four years graded course is required for graduation and everything needed for a first class school is being supplied. The requirements for matriculation are the same as those of other reputable medical schools of the country. The 1st term begins the first Monday in Nov. 1895. Remember The Freeman is for sale every Saturday at C. C. Dawsons Jewelry Store, 216 Vine street.

Death of Mrs. Lensey.

Ardmore, I. T., Special.

There is much sickness and many deaths among the colored people of Ardmore. Mrs. Amey Lensey quietly passed away on the 25th. Mrs. Lensey came to Texas just after the war from Alabama. She has lived in Denton county ever since, until last December, when she moved to Ardmore with her daughter for her health. She was about sixty years of age. Mrs. Cowan's sister is dangerously ill at this writing. Many friends have contributed to Mrs. Frazier.

Home Seeker's Excursion.

Via Iron Mountain Route to all points in Arkansas, all points in Texas east of Pecos and to Lake Charles, La. This is the last of the season. One fare for round trip plus $2 00 Tickets good to return until May 13th. Stop over allowed going or returning. Pullman sleeping cars and free reclining chair cars from St. Louis to all principal points without change. For maps, rates and full information address,

COKE ALEXANDER,
District Passenger Agent,
7 Jackson Place, Indianapolis.

The Poorest Man in the World

Can write to me and receive by return mail, in a plain envelope, sealed, free, a prescription with full directions for a speedy, permanent and private home cure for Lost Manhood, Nervous Debility, Atrophy, Night Losses, Varicocele, etc I will furnish the medicine, if desired, cheaper than it would be put up at a drug store. Address G. B. Wright, box No 1205, Marshall, Mich

District of Columbia.

Howard University Medical, Dental and Pharmaceutical Departments will begin their winter sessions October 1st. This school is for both sexes. Tuition in each department $60.00. For circular, address.

C. B. PURVIS, M. D., Sec.
1118 Thirteenth Street, .W N.

Hot Springs, Ark, the Carlsbad of America.

On Feb. 17th the Iron Mountain railway put into service a new special train to Hot Springs. It will leave St. Louis Union Station at 8:30 p. m. daily, arriving at Hot Springs 12:30 the next noon. This train will be handsomely equipped with coaches, free reclining chair cars and Pullman sleepers. Hot Springs is constantly growing in popularity as a sanitarium for invalids, on account of the extraordinary curative properties of its waters, and also, as a fashionable winter resort, by reason of its delightful climate, beautiful scenery and excellent hotel accommodations. Descriptive pamphlet mailed free on application to Coke Alexander, District Passanger Agent, Jackson Place, Indianapolis, Ind.

WANTED,

A good position by a young lady stenographer. Can give good recommendations. Address
"M.," care Freeman,
Indianapolis, Ind.

Sexual Power

Positively and Permanently Restored in 2 to 10 days; EFFECT IN 24 HOURS; almost immediate relief. No nauseating drugs, minerals, piles or poisons, but the DELICIOUS MEXICAN CONFECTION, composed of fruits, herbs and plants. The most POWERFUL TONIC KNOWN. Restores the Vigor, Snap and Health of youth. Sealed BOOK FREE giving full particulars. Address SAN MATEO MED. CO., Box 481 St. Louis, Mo. Mention The Freeman.

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SCROFULA
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—AND ALL—

Impurities of the Blood Cured

AT TRIFLING COST.

Send me Fifty Cents, Stamps, or Money Order and I will send you recipe for making a positive cure for above afflictions Cost but a trifle and makes you plump and healthy. Money refunded if not satisfied.

R. T. PATTERSON,
Baraboo - - Wisconsin.

2 Boxes:— 1 Price!

You have sick-headaches occasionally. They are not pleasant; why not get rid of them?

If you call in a physician it will cost you from $1 to $5. How can you escape this cost but secure the physician's treatment? Let us tell you.

Go to your druggist and ask for **Ramon's Tonic Liver Pills.** They will cost you (1 box **Pills** and 1 box **Tonic Pellets**) only 25 cents. These are the exact medicines that any doctor would prescribe for a sluggish, torpid or disordered liver.

You take one of RAMON'S PILLS immediately. That causes a complete action of the bowels. You then take one of RAMON'S TONIC PELLETS daily for a week or longer. These keep the bowels healthy and open, but at the same time they arouse the appetite, purify the blood and "tone up" the whole system.

Try this just once. It can not harm you.

At all dealers, or mail, for 25c., 5 boxes $1.00.

BROWN MFG. CO., New York.

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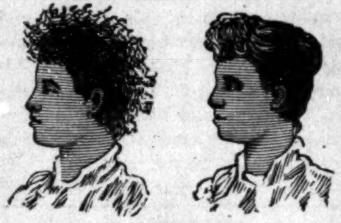

TAKEN FROM LIFE.
BEFORE AND AFTER TREATMENT.

OZONIZED OX MARROW

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This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow is manufactured only by Buck & Rayner, the well known druggists of Chicago. Their reputation is a guarantee that it is **perfectly pure and harmless.** Beware of imitations. See that their name is blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. Sold by druggists. If your druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address

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Mention The Freeman

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MRS. MARTH, the world renowned and highly celebrated business and test MEDIUM, reveals everything. No imposition. Can be consulted on all affairs of Life, Business, Love and Marriage a specialty. Every mystery revealed, also, of absent, deceased and living friends. Removes all troubles and estrangements, challenges any medium who can exceed her in her startling revelation of the past, present and future events of one's life. Remember, she will not for any price flatter you; you may rest assured you will gain facts without nonesense. She can be consulted on all affairs of Life, Love, Courtship, Marriage, Friends, etc., with description of future companion. She is very accurate in describing missing friends, enemies, etc. Her advice upon sickness, change in business, journeys, lawsuits, contested wills, divorce and speculation is valuable and reliable. She reads your destiny—good or bad; she withholds nothing.

MRS. MARTH tells your entire life—past present and future—in a DEAD TRANCE, has the power of any two Mediums you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your future husband, the name of your next, if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day, month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. ALL YOUR FUTURE will be told in an honest, clear, plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweethearts or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

There are some persons who believe that there is no truth to be gained from consulting a Medium, but such beliefs are contrary to the truth. It is only from the lack of discrimination that such a conclusion can be reached. It is not every one who placards himself or herself as a Medium that can stand a test of what he or she claims. And a person of an enquiring mind may ask the reason why. It is simply that these advisers do not take the trouble to study human nature. They do not spend their thoughts for a moment with acquiring the art of phrenology and kindred branches that will have a tendency to make the pathway to the road of the business clear and devoid of obstacles.

It is an undeniable fact that persons will come for advice—in full knowledge of what they want to know, and yet, as soon as they confront a Medium they try their utmost endeavor to dispel from their minds what they know so as to hear if it will be rehearsed by the Medium. To get the secret out of a person by "pumping" in no few cases is the art used by many unprincipled Mediums, but to take hold of the hand and gain control of the mind thereby is a matter of impossibility to most of them. And yet this can be done, and by consulting MRS MARTH this seeming mystery becomes a realization.

This subject has received no little attention by eminent men and even college professors. So it proves conclusively that although there are infringers in our midst with "oily tongues," perhaps, the gates of wisdom have not been closed to the entire profession.

It takes a great deal of study to become an accomplished Medium and by a continuous and untiring effort, the key to the well of apparently unfathomable mysteries has been procured by MRS MARTH for the benefit of humanity. By letter, advice $1 00 Hours from 10 a. m. to 9 p. m. All letters must contain stamps.

MRS. M. B. MARTH,
202 West 31st St.,
NEW YORK CITY, N. Y.

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QUEEN OF HAIR LOTIONS.

Like Old Gold . .

It is beautiful; LIKE THE DIAMOND, it is BRILLIANT where others are dull; like MOTHER'S LOVE, it never disappoints you.

SWEET EGLANTINE!

This unapproachable HAIR DRESSING, DANDRUFF ERADICATOR and SCALP HEALER, now for the FIRST TIME announced for sale in America, has been for ages the sole secret and property of the ROYAL FAMILY and NOBILITY OF MADAGASCAR, those fine-featured members of the dark-skinned races of the earth, whose luxuriant hair (note Queen Ranavolona) has for centuries given them an unique standing among the races made famous by Byron's beautiful description of "The Land of the East."

● At great expense and much trouble it is now for the first time placed within the reach of the citizens of America. If you desire to dress your hair as you have *often wished you might*, if you are *troubled with dandruff*, with an *itching scalp*, feverish and *blotched* with a *dry substance resembling scales;* have you tender spots on your scalp; is *your hair stubborn, bristly;* does it *curl and draw up* despite the efforts of *brush, comb and elbow grease* to make it *pliable, soft* and *glossy;* is it of a *dull, dead color*, lusterless, lifeless; can't you curl it if you desire, or brush it straight when you are anxious to do so; in a word, do you desire

The Richest and Best Hairdressing on Earth?

—THEN SEND FOR—

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SWEET EGLANTINE!
BRIGHT EGLANTINE!
FAIR EGLANTINE!
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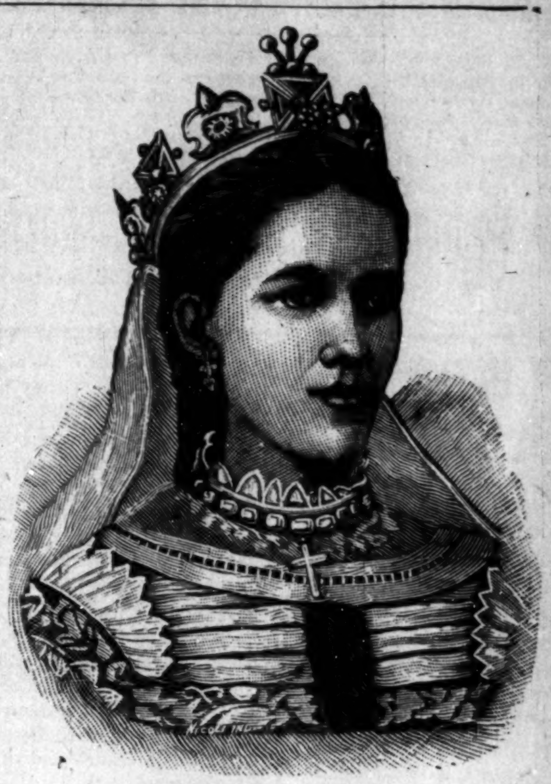
BEST EGLANTINE!
TRUE EGLANTINE!
PURE EGLANTINE!



RANAVOLONA,
QUEEN OF MADAGASCAR.

THE LAND OF THE EAST.

"Know ye the land where the cypress and myrtle
  Are emblems of deeds that are done in their clime?
Where the rage of the vulture, the love of the turtle,
  Now melt into sorrow, now madden to crime?
Know ye the land of the cedar and vine,
Where the flowers ever blossom, the beams ever shine;
Where the light wings of zephyr, oppress'd with perfume,
Wax faint o'er the gardens of Gul in her bloom;
Where the citron and olive are fairest of fruit,
And the voice of the nightingale never is mute;
Where the tints of the earth, and the hues of the sky,
In color though varied, in beauty may vie,
And the purple of ocean is deepest in dye;
Where the virgins are soft as the roses they twine,
And all save the spirit of man is divine?
'Tis the clime of the East; tis the land of the Sun—"
The home of the brave, and SWEET EGLANTINE!

ONE TRIAL IS SUFFICIENT! HAS NO RIVALS! STANDS ALONE!

PRICES—One Bottle, 50 cents; Three Bottles, $1.25; Six Bottles, $2.50. No GOODS SENT C. O. D. Address all orders

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Send money by Money Order, Registered Letter, or Express. Stamps taken.

CAUTION—SWEET EGLANTINE is manufactured and sold in America solely by the HAIR CULTURIST MANUFACTURING COMPANY. Any representation to the contrary is *unauthorized*, and the culprits once detected will be *handled* by the law.

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ELGIN
$9.25
GENTS OR LADIES

Send this advertisement with your full name and address, and we will send you this GENUINE ELGIN WATCH and CHAIN free for examination. The case is made of 14 KARAT SOLID GOLD over composition metal, which makes the watch more durable than any $40 watch. The movement is a GENUINE ELGIN, GUARANTEED FOR TWENTY YEARS. The chain is an elegant engraved solid Gold plated chain worth $3.50 at any jewery store. Examine them carefully at the express office, and if you think you are buying a bargain, and the finest watch and chain you ever saw for the money, pay the express agent our special introduction price, $9.25, and the watch and chain are yours.

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Washington, Philadelphia, New York and the East.

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Ask for tickets and see that they read "via C H. & D." On sale everywhere.

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Begins Sep., 4, and Continues 4 days.

This is the greatest Negro Fair in the world The Company is determined to sustain the reputation already had by offering

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And its faithful representations during the past half century of important events from every phase of life, and from every clime has necessarily created for it a reputation unequalled by any other publication.

THE SKETCH, the greatest success of modern illustrated weeklies, and the ENGLISH ILLUSTRATED MAGAZINE, to which the very best artists and writers contribute, are also issued by the Illustrated London News company. The subscription to the "Sketch" is $6 a year, and $1.50 to the "English Illustrated Magazine." All subscriptions should be sent to the office, World Building, New York. The three publications are now on sale at all news dealers, where samples can be seen.

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The only line running Solid Pullman Perfected Safety Vestibuled Train.

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Aggressive Republican Journals of the Highest Class.

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Established 1797. Published every evening. New York's oldest evening newspaper Subscription price, $3.00 per year.

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If you wish luck, success and happiness consult the noted medium who gives perfect satisfaction in everything. Tells your past, present and future, when to marry and how to make marriage a success. Overcomes enemies, removes evil influence, brings the separated together and brightens your future life by working the Egyptian charm. Letters with stamp, answered. Address Mrs. J. L. Tuttle, 204 West adison street, Chicago Ill.

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Life Insurance Association.
HOME OFFICE:—MUNCIE, IND.
RELIABLE LIFE INSURANCE ON THE NATURAL PREMIUM PLAN.

THE MOTTO of this Company is Peace, Prosperity and Protection. We are no respector of persons, and a colored man's dollar buys as much insurance as the dollar of the white man. We are the first to issue a regular business man's policy to colored people.
POINTS:—Protection at the lowest cost consistent with safety. Insurance to all, irrespective of race, sex or color. Policy in full benefit as soon as issued.

FOR FULL PARTICULAS CALL ON OR ADDRESS
G. W. STOUGH, Secretary, Muncie, Indiana.
D. H. SNOKE, Gen. Ag't. Indianapolis, Ind. 195 Blake Street.
Agents Wanted.

CITY HAPPENINGS—PERSONAL.

—We solicit your job work.

—Bring your job work to The Freeman.

Collection at Bethel church last Sunday was $200.

Miss Antonio Porter visited Cincinnati last Sunday.

Miss Ruth Higgs left to-day to visit friends in Chicago.

Mrs. H. D. Scott left Monday to visit her mother in Lima, O.

Wood Knox is attending the Lexington, Ky., fair this week.

Ed. Rodgers has returned to the city after a visit in the East.

Miss Emma Barnett is visiting in Brazil and Terre Haute.

Miss Eva J. McClellan of Xenia, O., passed through the city last week.

—Best work and lowest prices in job work at The Freeman.

Mr. and Mrs. Remus Moore are spending a few days in Louisville.

Dr. Robbins has removed his office to 29½ West Ohio street, near Illinois.

Mrs. Jordan of Marion visited her sister Mrs. Jerry Taylor last Monday.

Jos. Ward has returned to the city after a pleasant visit to friends in Ohio.

Messrs. William Brown and Jack Young have returned from the lakes.

Miss Ida Johnson of Shelbyville was visiting her sister, Mrs. Wm. Reid last week.

Mr. Englisn of 191 Spann avenue has been on the sick list for a couple of weeks.

Mrs. Nannie Smothers paid $700 last Tuesday for sewer and street improvements.

Miss Izora Brooks has returned from a pleasant visit to Mrs. James Carter Logansport, Ind.

Mr. and Mrs. J. L. Nicholson were the guests of relatives in Peru a few days last week.

Rev. W. A. A. Harris will preach at the Second Christian church Sunday at 11 a. m. and 8 p. m.

Mrs. Leota Motts has opened a manicure, chiopodist and face massage parlor at 29½ W Ohio street.

James Collins and wife of Anderson and not, James Shelton and wife, visited relatives in the city last week.

Miss Edith English of 191 Spann avenue, accompanied by her aunt will spend two weeks in St. Louis.

Edward McClellan is visiting his relatives and friends in Jeffersonville, New Albany and Louisville, Ky.

Major Daniels is traveling with Cleveland's Minstrels. His bass singing is one of the main features of the show.

Miss Mamie Lewis of St. Louis, who has been the guest of Miss Edna Harris returned to her home last Sunday.

Mrs. Ella Thomas has returned to her home in St. Louis after a pleasant visit to her parents, Mr. and Mrs. Ed Harris.

Rev. R. C. O. Benjamin of Xenia, O., was in the city last week attending the National Convention of the Christian church.

Mrs. W. D. McCoy has returned home after an extended trip East, to New York, Boston, Saratoga, Niagara Falls and points South.

Rev. J. R. Smith of Kansas city Kansas, was in the city this week attending the National Convention of the Christian church.

Miss Julia Watkins of Anderson passed through the city Monday enroute to Carbondale, Ill., where she will take charge of her school.

Miss Adina White of Cincinnati, who has been visiting Miss Susie Bradford of California street left last Sunday for Harrodsburg, Ky.

Miss Cora Turner of Cincinnati who has been visiting friends in this city left for Louisville to-day where she will be the guest of Miss Sam Murfree.

The teachers of the city school meet in the high school building this morning at 9 o'clock, and Superintendent Goss will deliver his annual address.

Miss Ida Jenkins and her grandfather Henry Jenkins of Carrollton, Ky., are in the city the guests of Mr. Jenkin's son, W. M. Jenkins 179 Linden street.

The County Teachers' Institute was held this week in the Legislative hall at the State House. Miss Ada Harris and Grace Lucas were the colored members.

Mrs M. J. Williams and Sallie E. Taylor, of Louisville, Ky., have returned home after a pleasant visit to the Hoosier City. They were the guest of Mrs. Felix Davis, 170 Bird street.

Mr. J. H. Underwood has accepted the position of head waiter at the Columbia Club. Mr. Underwood has equipped the plan with a first class crew of waiters and will spare no pains to render satisfaction to those who seek its hospitality.

Mrs. Eliza Sails of Lexington, Ky., is the guest of Mrs. Emma Duvall of 65 Harlan street, who entertained a few friends on the 27th. Among whom were Miss M. Anthony, M. VanCleave, E. Willhight, E. Owens, Mr. Tesker, Mr. Williams and the Rev. F. F. Young.

—Hear Mrs. Katherine Crossen Harper at the Japanese Fantastic.

The Ninth Presbyterian church will hold its grand rally Sunday Sept. 22nd. Elder Carr will preach at 3 p. m. This church is without a pastor and the members are struggling hard to pay off a debt that must be met before one can be called. The public, pastors and congregations are cordially invited to attend.

—Watch these columns for the advertisement of the Herculean entertainment, which will be given in the near future.

—Japanese Fantastic at the 9th Presbyterian church Wednesday September 4th, 1895.

PERSONAL MENTION.

Prof. F. B. Allen is in the city after making a tour of all the principal Eastern cities.

RobertParker the renowned restaurant man of 16 Indiana avenue is doing a rushing business, call and see him.

Mrs. Nellie Works and Mrs. Smith of Hamilton, O, were the guests of Mrs. Davidson of 421 N. California, st.

William Briscoe of Chattanooga, Tenn., has swelled our number and can be found at 400 North Meridian street.

Rev. J. W. Riley former pastor of the Ninth Presbyterian church of this city but now of Knoxville, Tenn., was in the city this week enroute from Chicago to his home.

Rev. Jehu Holliday of Pittsburg, Pa. General Book Agent of Zion church preached at Jones Tabernacle church last Sunday morning and evening. He is enroute for Clarksville, Tenn., to attend the session of the Kentucky Conference

Prof. A. E Meyzeek of Louisville, Ky., spent several days in our city last week returning to Louisville Saturday morning. The professor spent part of his vacation at the Eagle Lake Summer School, where he studied biology under the learned Dr. Porter From Eagle Lake he with a party of friends took a trip on their wheels to Ft. Wayne, Ind. From Ft. Wayne he took a trip by rail to Toledo, Presque Isle and Put-in-Bay, visiting relatives and friends. Returning the Professor delivered an address at Wabash, Ind., from which place he came to this city to meet his frfend, Mr. J. R. Harris. The Professor and Mr. Harris are prominent teachers of Louisville, in the Central School of which Meyzeek is principal.

CHURCH NEWS.

Rev. Scott preached for Elder Hagood Sunday evening at 8 p. m.

Mrs. Dollie Lewis of this city is doing a great evangelistic work in Kentucky. She is at present located at Jeffersontown.

The Preachers Alliance met at Blackford street church this week. Interesting political questions were discussed

The Rev. I. M. Hagood preached sacramental sermon at the M. E. church North Indianapolis at 3 p. m. last Sunday.

Elder F. M. Robinson of Louisville, Ky., filled the pulpit at Antioch Baptist church last Sunday at 8 p. m.

The services at the Second Christian church were conducted by Rev. W. A. A. Harris last Sunday.

Knocked Down by a Cyclist.

While crossing the street, at the junction of Capitol and Indiana avenues last Monday night, Mrs. W. L. Perry, of 124 Indiana avenue, was run into by a bicyclist. She was rendered unconscious. The rider who stopped, said his name was Claude King, an asphalt worker. He engaged Dr. Furnis to attend her. The doctor found that her arm was sprained, and that she would be stiff for a few days.

TAYLOR'S GREAT RACE.

Defeats Henry Stewart "The St Louis Flyer."

The "Major" is a Wonder—The Browns Defeated by the Herculean's in an Uninteresting Game—Notes.

The See-Saw Cycling club held their first outing and race meet at the Rushville fair grounds on labor day. The club deserves credit for the manner in which it handled the large crowd on the train and grounds. The game of base ball between the celebrated Herculeans and the Indianapolis Browns was easily won by the "Hercs," score 26 to 4. The fancy and trick riding by Henry Flemings and James A. Jones, age twelve and thirteen respectively, brought forth rounds of applause. the lads performing some very difficult feats on the wheel. But the principal event of the day and the one which had brought the large crowd together was the five mile match race between "Major" Taylor, the "Wonder" and Henry Stewart, the "St. Louis Flyer." At the pistol shot Stewart shot to the front and held the lead for four and three-fourth miles with "The Major" hugging the rear wheel. When the last eighth was reached Taylor showed a wonderful burst of speed, passing Stewart as though he was standing still.

J. D Howard, who is traveling for a cigar house out of Louisville, was one of Stewart's staunchest admirers and made "The Flyer" a favorite in the betting, but Taylor's friends, under the leadership of a well-known young man, rallied to their man and when they went to the post it was 7 to 5 on Taylor with no takers.

It was a great race.

The bloomer girl was there.

Clem Hitchens has money to burn.

Bud Palmer won the two mile race in 5 10¾.

Charles Jackson has cancelled his order for clothes.

Major Taylor won the one half mile open in 1 13.

Did you meet him in the grand stand? Well I guess yes.

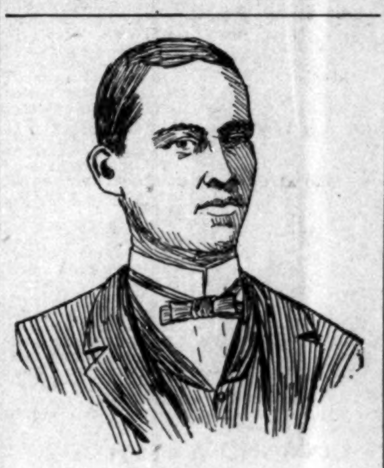
The crowd was an orderly one, especially on the train.

Gus Truesdale, of Chicago, won the one mile novice in 2 28.

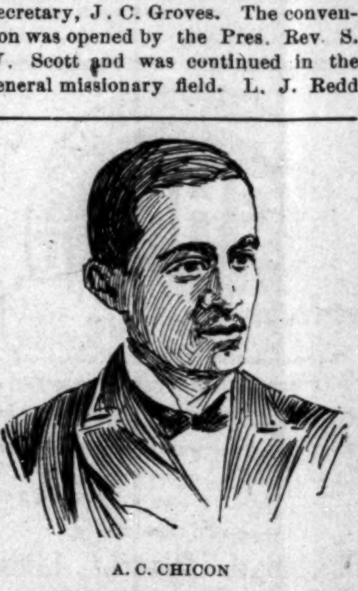
The "Major" defeated the "Flyer" in the one-fourth open in 31¼.

Convention of the Christian Church.

The eighth National convention of the Christian Church convened at the Second Christian church, corner Fourth and Howard Sts., Rev. A. Campbell, Pastor, in Indianapolis, Wednesday, Aug. 28th. There were fourteen delegates present, representing the states of Kentucky, Ohio, Kansas, Texas and Indiana. The officers of the convention were, President, W. A. A. Harris, Secretary, J. C. Groves. The convention was opened by the Pres. Rev. S. W. Scott and was continued in the general missionary field. L. J. Redd was appointed financial agent to raise means to foster the Bible college at Louisville, Ky. The Convention adjourned Sunday, Sept. 1st, with a sermon by Rev. A. A. Harris, the President, to meet at Lexington, Ky, Aug. 1896.



J. R. SMITH.
General Missionary for Kansas.



A. C. CHICON
General Missionary for Ohio.

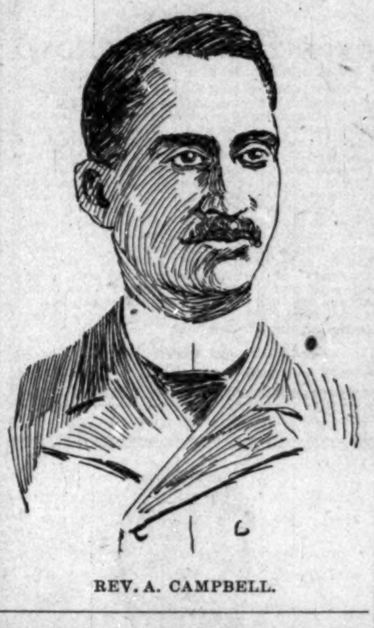
Tallyho Party.

About 20 pleasure seekers at an early hour left Nettie Maud Chirsty's Wednesday Aug. 27th, with Mrs. G W. Cable as chaperone, enroute for the Country Club. After being highly entertained at the Country Club the remainder of the evening was spent tripping the light fantastic at Mr. and Mrs. Alfred Taylors new home on N. Alabama St. Words can not convey the hospitality of this couple With Joseph Bowers the originator of the tallyho party it could be no other than a success. The guests of the evening were Miss Eva Darwell of Topeka, Kansas, and Miss Cora Turner of Cincinnati, O. The remaining party was Miss Ella Johnson, Miss Ruth Higgs, Margeret Ewing, Alice Morgan, Bertha Morgan, Certrude Howard, Ella Palmer, Nettie Maud Christy, Mr. McMurry, Mr Harris, Mr. Leslie, Mr. Bowers, Mr. Duggett, Mr Dodd, Mr. Worthington. Come one was heard to exclaim, "we don't know how they did it but they did."

ALEXANDER CAMPBELL,

Pastor Second Christian Churh, Indianapolis, Ind.

Alexander Campbell, son of Alexander and Rosanna Campbell, was born in Woodford county, Kentucky, in 1851. He was unable to attend school until he had reached the age of fifteen years, and then but three months in the year, working on a farm the remaining months in the year. He professed a faith in Christ in the spring of '68 and was baptized by his father, after which he took a theological course in the Bible College at Louisville, Ky., graduating in the year 1875, being one of a class of seven. He then entered the evangelistic field of his church and traveled extensively, his territory covering seventeen states. During his evangelistic career he was very successful in his labors and has been instrumental in leading many hundred souls into a knowledge of the true way. He was called to the charge of the Second Christian church, Indianapolis July '94. He found the church numerically deplete and claiming little or no recognition by popular attendance. He entered heartily into the work of vitalizing the church, and it was not long until a goodly percentage of the intelligent element of the city were prompt in their attendance at his lectures and religous discourses. The hand of welcome was extended to him by the clergy of the city irrespective of denomination, and he was invited to participate in the different organizations created for the purpose of promoting race elevation. He is conceded to have no peer and few equals as a Bible scholar, and his analaysis and logical interpretation of the most knotty scriptural problems has placed him at the head of the list of Theologians who have been heard from in this vicinity. The Second Christian church has increased in membership and attendance owing to which fact their present quarters are wholly inadequate to accommodate the congregation, and a new or enlarged edifice is one of the immediate needs of the church. He is happily married and finds in his wife a stimulus to much of the success which has crowned his ministerial labor.



REV. A. CAMPBELL.

The Indiana State Fair.

The Indiana State Fair will this year be held Sept. 16th to 21st, and the program presents a varied and somewhat novel appearance. The matter of exhibits must remain similar to other years, except in one particular that they are more expensive and more varied.

The special features call for the patronage of classes, and this begins on Tuesday the second day of the Fair. On this day all children and veterans are admitted free, and the Indiana Soldiers' and Sailor's Orphan Home Band, composed of thirty-one boys, all under fifteen years of age will furnish the music. The Living National Flag will form a part of the program for this day, and this will present 1,000 little girls all in red, white, and blue uniforms, forming a very large flag and singing National Songs.

Wednesday will be music day and the Brooks 2nd regiment of Chicago, 40 men, the concert band of Goshen, 30 men, The Military Band of Shelbyville, 30 men, The Military Band of Indianapolis, 30 men, will give the greatest feast of music ever listened to any one day. This concludes with a spectacle "A March of the Nation" in which besides the four bands, four companies form a very conspicious and important part. A chorus of select voices will unite with the bands in rendering selected pieces.

Thursday is the day when all premiums are announced and the work of the various judges is brought to the public attention. Friday will be supplied with special features yet to be announced and the speed program of each day of the Fair is one that will merit the best horses in the country.

Low rates will prevail throughout the week and the city will provide evening entertainments that are very superior and the patrons of the State Fair can expect to be highly entertained throughout the week. Indiana State Fair Sept. 16th to 21st. Low railroad rates the entire week. Don't wait longer than Thursday to go to the State Fair. The Living National Flag will be worth your time and money.

Aug. 31st-3wk.

If You Want to Save Money,
On Every Purchase You Should go to
The GLOBE STORE,
170 WEST WASHINGTON STREET.

Gents furnishings at half price.
Men's Working Shirts at 25c, 39c and 50c.
Men's Laundered Percale Shirts at 49c worth 75c.
Men's Best Laundred French Percale Negligee Shirts, sold everywhere at $1.25, our price 75 cents.
A White Laundered Shirt with colored bosom, a bargain at 98c our price 69c.
A Laundered Colored Shirt with collars and cuffs detached, worth $1.50 at 89c.
A Laundered White Shirt, worth 75c, our price 43c.
Men's Sweaters at 19c, 25c, and 49c, all colors—red, white, blue, black and green.
Boy's Sweaters from 15c up.
Men's Pants at 75c, $1.00, $1.50 and $2.00.
Bull-dog Jeans Pants, the strongest in the world for working men, every pair warranted not to rip, the $1.50 kind at $1.00.
Boy's suits from 65c up.
Remember if you want to save money go to the Globe Store where you can save 25c on every dollar.

GLOBE STORE,
INDIANAPOLIS, IND. 170 WEST WASHINGTON STREET.

SMOKE THE CELEBRATED
BOARD OF TRADE.
NOW HAND MADE
Long Havanna Filler. T. J. Hamilton. Manufacturer
Office and saleroom, 52-54 Kentucky Ave Factory, 177 W. Maryland street.

Specker Bros, Cincinnati, Ohio.
$350,000 BANKRUPT STOCK SALE
—AT AUCTION—
PAP'S STORES UMBRELLA SALE.

49c for Ladie's 75c Gloina Umbrella,s with bend-wood handles.
69c for Gent's 98c Gloina Umbrellas, nob and crook handles
75c for Ladie's $1.19 English Gloina Umbrellas, Congo handles.
85c for Gent's $1.25 English Gloina Umbrellas, heavy handle.
$1.19 for Ladie's $1.65 Twill Silk Uubrellas, Congo handles
$1.25 for Gent's $1.98 Twill Silk Umbrellas, extra heavy handles.
$1 48 for Ladie's $2 00 Twill Silk Umbrellas, with silver trimmed Congo handles.
$1.65 for Men's $2.25 Twill Silk Umbrellas with silver trimmed Congo handles.
$1.48 for Ladie's $2.00 Twill Silk Umbrellas with black mourning handles.

$3 3-4 Dress Wrapper $1.48.
The finest Dimity, fancy Lawn, white Lawn and French Ginghams Wrappers, cost $2.98, $3.19, $3.48 and $3.75 all go for $1 48.

$1.48 Wrapper for 75 cents.
All the balance of fine summer Wrappers, cost 98c, $1 19, $1.25 and $1.40 go for 75 cents.

$1.75 Black Skirts 98 cents.
Ladie's Separate Skirts go for 98 cts.

PAP'S STORES.
CORNER ILL., and MARKET STS.

HERCULEAN NOTES.

There was an out pouring of the members of the club on last Sunday evening; such coming together gives evidence that the Hercs are here to stay.

Well, boys, the secretary, Mr. Joe Ward, has returned from a very pleasant jaunt, says he never had a more pleasant time and will be on hand at any and all times.

The Herculean entertainment will be given on Oct. 31 and the club will spare no time in making this affair one of the most eventful. The best talent the city affords will take part. Watch for the advertisement.

Will Dawson went to Cinci last Sunday, but the dinner will be there next Sunday sure.

Chas. Stepp and Will W. Waldon are booked to address the club in the near future. Boys get ready to turn out and hear them.

Notice! Notice!

The following program will be rendered by the Orpheus Mandolin Club Monday evening, Sept. 9th at Bethel A. M. E. church. It is something new and will be a rare treat. Come and hear it:

Vogel's Glee — —	Alcazar Quartette
Mandolin Band March,	Orpheus Mandolin Club
La Primrose Mazurka,	A. A. Taylor, Wm. Childs Jas. Nicholson and A. Bridges.
New Danube Waltz —	Alcazar Quartette
Sleigh Ride Polka —	Orpheus Mandolin Club
Harwood Gavotte —	Orpheus Mandolin Club
Gloria — — —	Alcazar Quartette
Nordica Waltzes —	Orpheus Mandolin Club
True Love, Gavotte —	A. A. Taylor, Wm. Childs, Jas. Nicholson.
Denver Mining Exposition March —	Orpheus Mandolin Club.
Sweet and Low — —	Alcazar Quartette
Dance of the Brownies, —	Orpheus Mandolin Club.
Rose Waltz —	Orpheus Mandolin Club
Liberty Bell March,	Orpheus Mandolin Club

A Word of Suggestion.

We take pleasure in calling the attention of our friends and readers to the statements of the Lincoln Aid Union Insurance Co., on this page. We don't hesitate to say that their proffer is worth the earnest attention of those members of the race who are desirous of spending their money with a company who will give them as much for their dollars as they will a white man. From what we can learn the company is reliable in every respect, being owned, officered and controlled by responsible citizens of the State.

Aug-24-4t.

PAY A VISIT
TO THE . . . .
Kentucky Avenue Barber Shop
And Bath Rooms.
For the Best Barber Work in the City. Mr Leonard Grafford in charge with a competent corps of Assistants. Pool and Billiard Rooms Attached.
35 Kentucky Ave.

Homeseeker's Excursion.
Via Missouri Pacific railroad and Iron Mountain route to nearly all points in Kansas, Nebraska, Colorado, Utah, Wyoming, Arizona, New Mexico, Southern Missouri, Arkansas, Texas, Western Louisiana, Indian Territory and Oklahoma. One fare for the round trip plus $2.00. Tickets on sale August 29th, September 10th and 21st; good to return on September 13, 20 and 27, October 4 and 11. Tickets sold on any of the selling dates will be good to start homeward on any of the returning dates. Pullman sleepers and free reclining chair cars from St. Louis and Kansas City to principal points without change. For lowest rates, maps, descriptive circulars, and full information address
COKE ALEXANDER,
District Passenger Agent.
Jackson Place, Indianapslis, Ind.

City Happenings.

It is the pride of every good housewife to get the washing on the line as early as possible and to have the clothes as white as the driven snow. By using a few spoonfuls of "Marvello" this can be done. "Marvello" is a dry powder, costs five cents a package, does not hurt the most delicate hands or fabric. "Marvello" does away with rubbing and is kept by nearly all grocers. We recommend you to try it.

Will Entertain the Bishop.

Bishop W. F. Mallalieu L. L. D. Simpson M. E. Chapel, Howard and 2nd sts., will give a reception in honor of this distinguised minister Thursday Sept. 19th 1895. The Pastors of the city will be guests on the occasion, everybody is invited to attend, they wish our best people to meet the Bishop. Refreshments, speeches and music will enliven the occassion. Aug. 31-3-wks.

VISITORS ENTERTAINED.

Miss Kate Mann, and Mamie I. Brown gave a reception at the pleasant home of Miss Mann in honor of Prof A. E. Meyzeek and J. Raymond Harris of Louisville, Ky. The entertainment was a grand affair and the evening was pleasantly spent in conversation and games.